

# ANNEXURE -IV



Vivekanand Ashram's  
**Vivekanand Nursing College**

VIVEKANAND NAGAR (Hiwara Bk.) Tq. MEHKAR Dist. BULDANA - 443 301 (M.S.)

Affiliated to Maharashtra University of Health Science, Nashik. Approved by MNC, Mumbai. & Recognized by Government of Maharashtra.

Mail ID - principalvnc22@gmail.com Cont. 8087517301



Puj. Shukdas Maharaj  
FOUNDER & PRESIDENT  
Principal

VA/VNC/244/26

Date :- 09/01/2026

To,

The subscription coordinator,  
Empiricist Editors & Publishers  
Ch. Sambhaji Nagar, Maharashtra  
India-431133

Respected sir/madam,

We would like to subscribe to the following journals for the calendar year 2026. The payment Receipt also attached herewith,

| SR | JOURNALS PRINT   | QUARTERLY | PERIOD        |
|----|--|-----------|---------------|
| 1. | International journal of nursing research & administration     | Quarterly | Jan -Dec 2026 |
| 2. | International journal of maternal and child health             | Quarterly | Jan -Dec 2026 |
| 3. | International journal of nursing administration and management | Quarterly | Jan -Dec 2026 |
| 4. | International journal of community health and epidemiology     | Quarterly | Jan -Dec 2026 |

Kindly acknowledge the receipt and send the journal as earliest.

Thanking you,

सेवा परमा धर्म



  
Principal  
Vivekanand Nursing College  
Hiwara Bk. Tq. Mehkar Dist. Buldana

  
Principal  
Vivekanand Nursing College  
Hiwara Bk. Tq. Mehkar Dist. Buldana



Empiricist  
Editors & Publishers

Date: 29 Jan 2026

Invoice No: EEP/JS26/032

# INVOICE

Bill to:

To,

Principal,

Vivekanand Nursing College,

Mehkar, Buldana.

All journals are published QUARTERLY in each calendar year.

| SN                 | Journals (Print)   | Category | Quarterly | Period        | Rate (Rs)    |
|--------------------|--|----------|-----------|---------------|--------------|
| 1                  | International Journal of Nursing Research & Administration         | Nursing  | Yes       | Jan -Dec 2026 | 2,000        |
| 2                  | International Journal of Maternal and Child Health                 | Nursing  | Yes       | Jan -Dec 2026 | 2,000        |
| 3                  | International Journal of Nursing Administration & Management       | Nursing  | Yes       | Jan -Dec 2026 | 2,000        |
| 4                  | International Journal of Community Health Nursing and Epidemiology | Nursing  | Yes       | Jan -Dec 2026 | 2,000        |
| <b>Total</b>       |  |          |           |               | <b>8,000</b> |
| <b>Grand Total</b> |  |          |           |               | <b>8,000</b> |

The RTGS of Rs. 8,000/- (Eight Thousand Rupees Only) is received for Subscription of above-mentioned Journals for One Year (January-December-2026).

1. Required Subscription to the journal (Please mention the correct Journal(S)).
2. Subscription for the calendar year only.
3. Claims for missing issues can be made only within one month of publication.
4. There is no refund on Cancellation of subscription of Journal order for the subscribed year 2026

*N. Ankita*

Signature

*Thank you for your Business!!*

Plot No. 72, Beside Small Wonder School, Near Garware Company, Gut No.5, Shakti Nagar, Waluj MIDC, Chatrapati Sambhaji Nagar (Aurangabad) 431133, Maharashtra, India.

Mail - [office.empiricistep@gmail.com](mailto:office.empiricistep@gmail.com) . Mob. No- +91 92099 90192

*[Signature]*  
Principal

Vivekanand Nursing College  
Htwara Bk. Tal. Mehkar Dist. Buldana

# Quotation

Bill to:

To,

Principal,

Vivekanand Nursing College,

Mehkar, Buldana.

Date: 07 Jan 2026

Quotation No: Q/EEP/JS26/011-A

All journals are published QUARTERLY in each calendar year.

| SN                 | Journals (Print)   | Category | Quarterly | Period        | Rate (Rs)    |
|--------------------|--|----------|-----------|---------------|--------------|
| 1                  | International Journal of Nursing Research & Administration         | Nursing  | Yes       | Jan -Dec 2026 | 2,000        |
| 2                  | International Journal of Maternal and Child Health                 | Nursing  | Yes       | Jan -Dec 2026 | 2,000        |
| 3                  | International Journal of Nursing Administration & Management       | Nursing  | Yes       | Jan -Dec 2026 | 2,000        |
| 4                  | International Journal of Community Health Nursing and Epidemiology | Nursing  | Yes       | Jan -Dec 2026 | 2,000        |
| <b>Total</b>       |  |          |           |               | <b>8,000</b> |
| <b>Grand Total</b> |  |          |           |               | <b>8,000</b> |

For Electronic Fund Transfer: (NEFT/RTGS)

Name: EMPIRICIST EDITORS & PUBLISHERS

Account No: 60470422123

Bank: BANK OF MAHARASHTRA

IFSC Code: MAHB0000152

City: Chatrapati Sambhaji Nagar (Aurangabad), Maharashtra, India

*D. Prasad*

Signature

*Please do RTGS.*

*[Signature]*  
24/1/26

Thank you for your Business!!

Plot No. 72, Beside Small Wonder School, Near Garware Company, Gut No.5, Shakti Nagar, Waluj MIDC, Chatrapati Sambhaji Nagar (Aurangabad) 431133, Maharashtra, India. Mail office.empiricistep@gmail.com . Mob. No- +91 92099 90192

*[Signature]*

Vivekanand Nursing College  
Mehkar, Buldana



Empiricist  
Editors & Publishers

Date: 07 Jan 2026

Quotation No: Q EEP JS26 011-A

# Quotation

Bill to:  
To,  
Principal,  
Vivekanand Nursing College,  
Mehkar, Buldana.

All journals are published QUARTERLY in each calendar year.

| SN                 | Journals (Print)   | Category | Quarterly | Period        | Rate (Rs)    |
|--------------------|--|----------|-----------|---------------|--------------|
| 1                  | International Journal of Nursing Research & Administration         | Nursing  | Yes       | Jan -Dec 2026 | 2,000        |
| 2                  | International Journal of Maternal and Child Health                 | Nursing  | Yes       | Jan -Dec 2026 | 2,000        |
| 3                  | International Journal of Nursing Administration & Management       | Nursing  | Yes       | Jan -Dec 2026 | 2,000        |
| 4                  | International Journal of Community Health Nursing and Epidemiology | Nursing  | Yes       | Jan -Dec 2026 | 2,000        |
| <b>Total</b>       |  |          |           |               | <b>8,000</b> |
| <b>Grand Total</b> |  |          |           |               | <b>8,000</b> |

For Electronic Fund Transfer: (NEFT RTGS)  
 Name: EMPIRICIST EDITORS & PUBLISHERS  
 Account No. 60470422123  
 Bank: BANK OF MAHARASHTRA  
 IFSC Code MAHB0000152  
 City: Chatrapati Sambhaji Nagar (Aurangabad), Maharashtra, India

Signature

8000 = 36  
 2 = 36  
 8002 = 36

*Please do RTGS*

*[Signature]*  
 Principal  
 Vivekanand Nursing College  
 Mehwar Bk. Tq. Mehkar Dist. Buldana

Thank you for your Business!!

Ch. No. 431097

SBI

*[Signature]*  
 Principal  
 Vivekanand Nursing College  
 Mehwar Bk. Tq. Mehkar Dist. Buldana

Plot No. 72, Beside Small Wonder School, Near Garware Company, Gut No.5, Shakti Nagar, Waluj MIDC,  
 Chatrapati Sambhaji Nagar (Aurangabad) 431133, Maharashtra, India. Mail  
 office.empiricistep@gmail.com . Mob. No- +91 92099 90192

Application Form : RTGS / NEFT

Counterfoil



Hiwara Ashram Branch

Date: 23.01.2026

Applicant A/c. No. : 4662293541

From (Applicant) : v. veikamund Huking College

By Cheque No. 431097

Transfer for RTGS / NEFT

Bank Name : Bank of Maharashtra

Beneficiary A/c No. 60470422123

IFSC Code MAMBO000152

Name of the Beneficiary : EMPLOYEE

Editors & Publishers, C. Sambhaji Nagar

Amount Rs. 8002.36

Amount (in words) : Eight Thousand

Rs. only 23/100

Bank's Charges Rs. 2.36

Total Rs. 8002.36

(Rupees : Eight Thousand + two Rs.

only & Thirty 23 Paise only)

UTR NO. ....

To:  
 The Principal  
 Vivekanand Nursing College, Buldhana  
 Hiwara Ashram, Tq. Mehkar, Buldana  
 Maharashtra, Pin Code-443301  
 Contact No.: 9404448205

From :  
 MAT JOURNALS PVT. LTD. ,  
 Office No-301,Second Floor  
 Plot No:CS-4,Gyan Khand-2  
 Indirapuram,Ghaziabad,  
 U.P.-201014  
 Mobile : 08506060024

All Journals List : Invoice No. : MAT/25-26/089

| Sr.No | Journals Name  | Isses     | Month Details   | Status     |
|-------|--|-----------|-----------------|------------|
| 1     | Journal of Community and Social Health Nursing                 | Issues 03 | Sep----Dec-2025 | DISPATCHED |
| 2     | Journal of Nursing Research, Education and Management          | Issues 03 | Sep----Dec-2025 | DISPATCHED |
| 3     | Journal of Midwifery, Women Health And Gynaecological Nursing  | Issues 03 | Sep----Dec-2025 | DISPATCHED |
| 4     | International Journal of Neonatal Care and Pediatric Nursing   | Issues 03 | Sep----Dec-2025 | DISPATCHED |
| 5     | Journal of Neurological, Psychiatric and Mental Health Nursing | Issues 03 | Sep----Dec-2025 | DISPATCHED |
| 6     | International Journal of Research in Medical Surgical Nursing  | Issues 03 | Sep----Dec-2025 | DISPATCHED |

No of Dispatched= 6 No of Delay= 0

Received on  
 29/01/2026

  
 Principal  
 Vivekanand Nursing College  
 Hiwara Ashram, Tq. Mehkar, Buldana



# Vivekanand Ashram's Vivekanand Nursing College

VIVEKANAND NAGAR (Hirwara Bk.) Tq. MEHKAR Dist. BULDANA - 443 301 (M.S.)

Affiliated to Maharashtra University of Health Science, Nashik, Approved by MNC, Mumbai & Recognized by Government of Maharashtra.

Mail ID - principalvnc22@gmail.com Cont. 8087517301



*Puj. Shukdas Maharaj*  
FOUNDER & PRESIDENT  
*Principal*

Date :-

To,

The subscription coordinator,  
Empiricist Editors & Publishers  
Ch. Sambhaji Nagar, Maharashtra  
India-431133

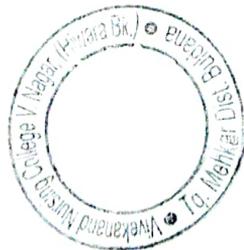
Respected sir/madam,

We would like to subscribe to the following journals for the calendar year 2026. The payment Receipt also attached herewith.

| SR | JOURNALS PRINT  | QUARTERLY | PERIOD        |
|----|---|-----------|---------------|
| 1. | Journal of Advance clinical research & medical sciences International | Quarterly | Jan -Dec 2026 |
| 2. | National journal of gynecology and midwifery                          | Quarterly | Jan -Dec 2026 |
| 3. | National journal of pediatrics and neonatology                        | Quarterly | Jan -Dec 2026 |
| 4. | National journal of psychiatric health sciences                       | Quarterly | Jan -Dec 2026 |
| 5. | International journal of critical care nursing practices              | Quarterly | Jan -Dec 2026 |
| 6. | International journal of advance nursing practices                    | Quarterly | Jan -Dec 2026 |
| 7. | National journal of fundamentals of nursing                           | Quarterly | Jan -Dec 2026 |
| 8. | National journal of nutritive microbiology                            | Quarterly | Jan -Dec 2026 |

Kindly acknowledge the receipt and send the journal as earliest.

Thanking you.



*[Signature]*  
Principal  
Vivekanand Nursing College  
Mehkari Bk. Tq. Mehkari Dist. Buldana

*[Signature]*  
Principal  
Vivekanand Nursing College  
Mehkari Bk. Tq. Mehkari Dist. Buldana



Empiricist  
Editors & Publishers

# INVOICE

Bill to:  
Principal,  
Vivekanand Nursing College,  
Mehkar, Buldana.

Date: 16 Dec 2025  
Invoice No: EFP/JS26/003

All journals are published QUARTERLY in each calendar year.

| SN                 | Journals (Print)   | Category | Quarterly | Period        | Rate (Rs) |
|--------------------|--|----------|-----------|---------------|-----------|
| 1                  | International Journal of Advance Clinical Research and Medical Science | Nursing  | Yes       | Jan -Dec 2026 | 2,000     |
| 2                  | International Journal of Gynecology and Midwifery                      | Nursing  | Yes       | Jan -Dec 2026 | 2,000     |
| 3                  | National Journal of Pediatric & Neonatology                            | Nursing  | Yes       | Jan -Dec 2026 | 2,000     |
| 4                  | National Journal of Psychiatric Health Science                         | Nursing  | Yes       | Jan -Dec 2026 | 2,000     |
| 5                  | International Journal of Critical Care Nursing Practices               | Nursing  | Yes       | Jan -Dec 2026 | 2,000     |
| 6                  | International Journal of Advance Nursing Practices                     | Nursing  | Yes       | Jan -Dec 2026 | 2,000     |
| 7                  | National Journal of Fundamental of Nursing                             | Nursing  | Yes       | Jan -Dec 2026 | 2,000     |
| 8                  | National Journal of Nutritive Microbiology                             | Nursing  | Yes       | Jan -Dec 2026 | 2,000     |
| <b>Total</b>       |  |          |           |               | 16,000    |
| <b>Grand Total</b> |  |          |           |               | 16,000    |

The UPI of Rs. 16,000/- (Sixteen Thousand Rupees Only) is received for Subscription of above-mentioned Journals for One Year (January-December-2026).

1. Required Subscription to the journal (Please mention the correct Journal/s)
2. Subscription for the calendar year only
3. Claims for missing issues can be made only within one month of publication
4. There is no refund on Cancellation of subscription of Journal order for the subscribed year 2026

*[Handwritten Signature]*

Signature

*[Handwritten Signature]*  
Principal  
Vivekanand Nursing College  
Mehkar Bk. Ta. Mehkar Dist. Buldana

*[Handwritten Signature]*  
Principal  
Vivekanand Nursing College  
Mehkar Bk. Ta. Mehkar Dist. Buldana

Plot No. 72, Beside Small Wonder School, Near Garware Company, Gut No.5, Shakti Nagar,  
Waluj MIDC, Chatrapati Sambhaji Nagar (Aurangabad) 431133, Maharashtra, India.  
Mail - office.empiricist@gmail.com. Mob. No- +91 92099 90192

ANSFER TO--431079

NO: SBIN125336868354--431080 TADURI DEEPTHI

UE-SBI 000152SALARY NOV 25--431082

UE-SBI 000152SALARY NOV 25--431081

ANSFER TO--431077

50046B4C5 Credit Through PFMS 21EKME0

50046B4C6 Credit Through PFMS 21EKME0

50049FB33 Credit Through PFMS 21CM17Y

50049FB34 Credit Through PFMS 21CM17Y

ANSFER TO--431083

ANSFER TO--431084 EMPRICIST EDITORS AND PUBLISHERS

TRANSFER FROM 45993

TRANSFER FROM 45993

TRANSFER FROM 41735

431080 TADURI DEEPTHI

TRANSFER FROM 41907

TRANSFER FROM 459778

TRANSFER FROM 469728

TRANSFER FROM 4599395

TRANSFER FROM 3556240

431084 EMPRICIST EDITORS

  
Principal  
Vivekanand Nursing College  
T. N. Melkar Dist. Buldana  
Hivara Bk

  
Principal  
Vivekanand Nursing College  
Hivara Bk. T. N. Melkar Dist. Buldana

To,  
**The Principal**  
**Vivekanand Nursing College, Buldhana**  
**Hiwara Ashram, Tq. Mehkar, Buldana**  
**Maharashtra, Pin Code-443301**  
**Contact No.: 9404448205**

From :  
**MAT JOURNALS ,**  
**Office No-301,Second Floor**  
**Plot No:CS-4,Gyan Khand-2**  
**Indirapuram,Ghaziabad,**  
**U.P.-201014**  
**Mobile : 08506060024**

**All Journals List : Invoice No. : MAT/25-26/089**

| Sr.No | Journals Name  | Issues    | Month Details   | Status     |
|-------|--|-----------|-----------------|------------|
| 1     | Journal of Community and Social Health Nursing ✓                 | Issues 02 | May----Aug-2025 | DISPATCHED |
| 2     | Journal of Nursing Research, Education and Management ✓          | Issues 02 | May----Aug-2025 | DISPATCHED |
| 3     | Journal of Midwifery, Women Health And Gynaecological Nursing ✓  | Issues 02 | May----Aug-2025 | DISPATCHED |
| 4     | International Journal of Neonatal Care and Pediatric Nursing ✓   | Issues 02 | May----Aug-2025 | DISPATCHED |
| 5     | Journal of Neurological, Psychiatric and Mental Health Nursing ✓ | Issues 02 | May----Aug-2025 | DISPATCHED |
| 6     | International Journal of Research in Medical Surgical Nursing ✓  | Issues 02 | May----Aug-2025 | DISPATCHED |

No of Dispatched= 6 No of Delay= 0

Received on  
 24/09/2025

  
 Principal  
 Vivekanand Nursing College  
 Hiwara Bk Tq. Mehkar Dist Buldana

To:  
The Principal  
Vivekanand Nursing College, Buldhana  
Hiwara Ashram, Tq. Mehkar, Buldana  
Maharashtra, Pin Code-443301  
Contact No.: 9404448205

From :  
MAT JOURNALS,  
Office No-301, Second Floor  
Plot No: CS-4, Gyan Khand-2  
Indirapuram, Ghaziabad,  
U.P.-201014  
Mobile : 08506060024

All Journals List : Invoice No. : MAT/25-26/089

Sr.No Journals Name

| Sr.No | Journals Name  | Issues    | Month Details  | Status     |
|-------|--|-----------|----------------|------------|
| 1     | Journal of Community and Social Health Nursing ✓                 | Issues 02 | May---Aug-2025 | DISPATCHED |
| 2     | Journal of Nursing Research, Education and Management ✓          | Issues 02 | May---Aug-2025 | DISPATCHED |
| 3     | Journal of Midwifery, Women Health And Gynaecological Nursing ✓  | Issues 02 | May---Aug-2025 | DISPATCHED |
| 4     | International Journal of Neonatal Care and Pediatric Nursing ✓   | Issues 02 | May---Aug-2025 | DISPATCHED |
| 5     | Journal of Neurological, Psychiatric and Mental Health Nursing ✓ | Issues 02 | May---Aug-2025 | DISPATCHED |
| 6     | International Journal of Research in Medical Surgical Nursing ✓  | Issues 02 | May---Aug-2025 | DISPATCHED |

No of Dispatched= 6 No of Delay= 0

  
Principal

Vivekanand Nursing College  
Hiwara Bk Ta Mehkar Dist Buldana

To,  
 The Principal  
 Vivekanand Nursing College, Buldhana  
 Hiwara Ashram, Tq. Mehkar, Buldana  
 Maharashtra, Pin Code-443301  
 Contact No.: 9404448205

From :  
 MAT JOURNALS,  
 Office No-301,Second Floor  
 Plot No:CS-4,Gyan Khand-2  
 Indirapuram,Ghaziabad,  
 U.P.-201014  
 Mobile : 08506060024

All Journals List : Invoice No. : MAT/25-26/089

| Sr.No | Journals Name  | Issues    | Month Details     | Status     |
|-------|--|-----------|-------------------|------------|
| 1     | Journal of Community and Social Health Nursing                 | Issues 01 | Jan----April-2025 | DISPATCHED |
| 2     | Journal of Nursing Research, Education and Management          | Issues 01 | Jan----April-2025 | DISPATCHED |
| 3     | Journal of Midwifery, Women Health And Gynaecological Nursing  | Issues 01 | Jan----April-2025 | DISPATCHED |
| 4     | International Journal of Neonatal Care and Pediatric Nursing   | Issues 01 | Jan----April-2025 | DISPATCHED |
| 5     | Journal of Neurological, Psychiatric and Mental Health Nursing | Issues 01 | Jan----April-2025 | DISPATCHED |
| 6     | International Journal of Research in Medical Surgical Nursing  | Issues 01 | Jan----April-2025 | DISPATCHED |

No of Dispatched= 6 No of Delay= 0



Principal  
 Vivekanand Nursing College  
 Hiwara Bk. Tq. Mehkar Dist. Buldana

# MAT JOURNALS

MAT JOURNALS PRIVATE LIMITED  
Office No-301, Second Floor,  
Plot No:CS-4, Gyan Khand-2,  
Indirapuram, Ghaziabad, U.P. 201014  
PAN No: AAKCM3103F  
GST No.: 09AAKCM3103F1ZQ

## INVOICE

Subscription Period: January to December 2025

To,  
The Principal  
Vivekanand Nursing College, Buldhana  
Hiwara Ashram, Tq. Mehkar, Buldana  
Maharashtra, Pin Code-443301  
GST No. :

Invoice No : MAT/25-26/089  
Invoice Date: 23/04/2025  
Order No: Renewal  
Order Date: 16/04/2025

| Sr.No  | Journals Name  | HSN Code | Qty | Rate/Journals | Amount                  |
|--|--|----------|-----|---------------|-------------------------|
| 1  | Journal of Community and Social Health Nursing                 | 4902     | 1   | 2800.00       | 2800.0000               |
| 2  | Journal of Nursing Research, Education and Management          | 4902     | 1   | 2800.00       | 2800.0000               |
| 3  | Journal of Midwifery, Women Health And Gynaecological Nursing  | 4902     | 1   | 2800.00       | 2800.0000               |
| 4  | International Journal of Neonatal Care and Pediatric Nursing   | 4902     | 1   | 2800.00       | 2800.0000               |
| 5  | Journal of Neurological, Psychiatric and Mental Health Nursing | 4902     | 1   | 2800.00       | 2800.0000               |
| 6  | International Journal of Research in Medical Surgical Nursing  | 4902     | 1   | 2800.00       | 2800.0000               |
| <b>Sub Total :</b>   |  |          |     |               | 16800.00                |
| <b>Discount @15.00 % :</b>   |  |          |     |               | 2520.00                 |
| <b>IGST 0% :</b>   |  |          |     |               | 0.00                    |
| <b>Amount In Words(In Rs):</b> Fourteen Thousand Two Hundred and Eighty ONLY |  |          |     |               | <b>Total :</b> 14280.00 |

### Transactions

| Transactions Date | Payment Mode | DD/Cheque/Online Ref No. | Amount   |
|-------------------|--------------|--------------------------|----------|
| 17/04/2025        | Online       | SBINN52025041726984265   | 14280.00 |

*Chander*

  
Principal  
Vivekanand Nursing College  
Hiwara Bk. Tq. Mehkar Dist Buldana

This is computer generated document and no signature is required

MAT Journals

Application Form: RTGS / NEFT

Counterfoil



Hiwara A/c ram Branch Date: 17/4/2025

Applicant A/c No.: 41667793331

From (Applicant): Vivekanand Nursing

By Cheque No.: 431010

Transfer for RTGS / NEFT

Bank Name: ICICI Bank

Beneficiary A/c No.: 721705000074

IFSC Code: ICIC070072117

Name of the Beneficiary: Private Limited Joyshals

Amount Rs.: 14289 = 00

Amount (in words): Fourteen thousand two hundred eighty nine only

Bank's Charges Rs.: 72

Total Rs.: 14361 = 72

(Rupees): Fourteen thousand two hundred eighty nine & seventy two paise only

UTR NO.: 525107967440

Vivekanand Nursing College  
Hiwara Bk. Tq. Mehkar Dist. Buldana

# Jaypee Brothers Medical Publishers P. Ltd.



11/A, 1st Floor, Chinchkhede Bhavan, Above Nirmal Ujjwal credit Co-Operative Bank, Hanuman Nagar, Nagpur-440009

Phone: +91-9112200460, Fax: +91-712-2704275, nagpur@jaypeebrothers.com

Corp. Off. 4841/A, PLOT NO.22, H.NO.24, SECOND FLOOR ANSARI ROAD, DARYAGANJ DELHI Central Delhi DL 110002 IN

CIN # U74899DL1988PTC03205, GST NO.: 27AAACJ0340F1Z4

WH. CODE : OFF

## PROFORMA INVOICE

Page 1 of 4

MR. ABHILASH PRABHAKAR WASULKAR  
SALES EXECUTIVE  
JAYPEE BROTHERS MEDICAL  
NAGPUR, DIST. NAGPUR  
MAHARASHTRA ( INDIA )

Document # : NA/ORD/PRE-MIX/25-01043  
Date : 24 January 2026 Type: SPECIAL  
Documents :  
Transporter Name :  
Station : NAGPUR  
Consignee :  
Freight : TO PAY Packet / Bundle : 1  
Receipt Number : Receipt Date:  
Credit Days : 0 DAYS Due Date : 24/01/2026  
Order Ref. : QUOTATION, Dated : 24/01/2026  
SALES REP : ABHILASH PRABHAKAR W  
GATE PASS NO. : :

Ph# - 9359268730

Email Id - abhilashwasulkar0405@gmail.com

GST NO : Not Registered

Tally Code : NACUS00018960

SHIP TO : -- SAME AS BILL TO --

| S. No. | ISBN No.      | Author             | HSN CODE | Title   | Publisher | Qty | Rate       | Disc % | Amt (Rs.) |
|--------|---------------|--------------------|----------|---|-----------|-----|------------|--------|-----------|
| 1.     | 9789366161761 | Parul Datta        | 4901     | Pediatric Nursing (includes Pedia Points, Quick Recap, osce, elective And Mandatory Modules) - , 7/E - 2025 | JPB       | 10  | ₹ 995.00   | 35.00  | 6,468.00  |
| 2.     | 9789356967038 | Rimple Sharma      | 4901     | Essentials Of Pediatric Nursing - , 4/E R.P. - 2025   | JPB       | 10  | ₹ 895.00   | 35.00  | 5,818.00  |
| 3.     | 9789366161686 | R Sreevani         | 4901     | A Guide To Mental Health & Psychiatric Nursing Semester V & Vi - , 6/E, R.P. - 2026                         | JPB       | 10  | ₹ 795.00   | 35.00  | 5,168.00  |
| 4.     | 9789354655197 | Pawan Kumar Sharma | 4901     | Essentials Of Mental Health Nursing As Per The Revised Nursing Syllabus - , 2/E R.P. - 2025                 | JPB       | 10  | ₹ 950.00   | 35.00  | 6,175.00  |
| 5.     | 9789366167251 | Bandana            | 4901     | Community Health Nursing-i (including Environmental Science And Epidemiology) - , 1/E - 2025                | JPB       | 10  | ₹ 995.00   | 35.00  | 6,468.00  |
| 6.     | 9789354655685 | Veerabhadrapa Gm   | 4901     | The Short Textbook Of Community Health Nursing (2 Volumes) - , 2/E R.P. - 2025                              | JPB       | 10  | ₹ 1,495.00 | 35.00  | 9,718.00  |

Tax 172132=00  
RTGS Amt: 14=16  
1,72,46=16

Ch. No. 431098  
S.B.I  
29.1.2026

C/F 60 ₹ 39,815.00

Contd...

Principal  
Vivekanand Nursing College  
Hiwara Bk. To Mehkar Dist Buldana



# Jaypee Brothers Medical Publishers P. Ltd.

11/A, 1st Floor, Chinchkhede Bhavan, Above Nirmal Ujjwal credit Co-Operative Bank, Hanuman Nagar, Nagpur-440009

Phone: +91-9112200460, Fax: +91-712-2704275, nagpur@jaypeebrothers.com

Corp: Off. 4841/A,PLOT NO.22,H.NO.24,SECOND FLOOR ANSARI ROAD,DARYAGANJ DELHI Central Delhi DL 110002 IN

CIN # U74899DL1988PTC03205 , GST NO. : 27AAACJ0340F1Z4

WH. CODE : OFF

## PROFORMA INVOICE

Page 2 of 4

MR. ABHILASH PRABHAKAR WASULKAR (NAGPUR)

Document # : NA/ORD/PRE-MIX/25-01043

Date : 24 January 2026

GATE PASS NO. :

| S. No. | ISBN No.      | Author              | HSN CODE | Title   | Publisher | Qty | Rate       | Disc % | Amt (Rs.) |
|--------|---------------|---------------------|----------|---|-----------|-----|------------|--------|-----------|
| B / F  |               |                     |          |   |           | 60  |            |        | 39,815.00 |
| 7.     | 9789356963603 | Bijayalakshmi Dash  | 4901     | A Comprehensive Textbook Of Community Health Nursing - , 2/E R.P. - 2025                                | JPB       | 10  | ₹ 1,395.00 | 35.00  | 9,068.00  |
| 8.     | 9789356966567 | Jaspreet Kaur Sodhi | 4901     | Educational Technology In Nursing Education As Per The Revised Bsc Nursing Syllabus - , 2/E R.P. - 2025 | JPB       | 10  | ₹ 650.00   | 35.00  | 4,225.00  |
| 9.     | 9789366164519 | B Sankaranarayana n | 4901     | The Basis Of Nursing Education/educational Technology (semester V) - , 1/E,R.P. - 2026                  | JPB       | 10  | ₹ 695.00   | 35.00  | 4,518.00  |
| 10.    | 9789356963832 | I Clement           | 4901     | Textbook Of Educational Technology/nursing Education - , 1/E R.P. - 2025                                | JPB       | 10  | ₹ 650.00   | 35.00  | 4,225.00  |
| 11.    | 9789356965638 | Ajee K L            | 4901     | Concepts And Principles In Forensic Nursing Practice - , 1/E R.P. - 2026                                | JPB       | 10  | ₹ 495.00   | 35.00  | 3,218.00  |
| 12.    | 9789356963801 | Rimple Sharma       | 4901     | Essentials In Forensic Nursing - , 1/E R.P. - 2025  | JPB       | 10  | ₹ 225.00   | 35.00  | 1,463.00  |
| 13.    | 9789356962699 | Gautam Biswas       | 4901     | Fundamentals Of Forensic Nursing & Introduction To Laws - , 1/E R P - 2025                              | JPB       | 10  | ₹ 375.00   | 35.00  | 2,438.00  |
| 14.    | 9789356968233 | Sukhbir Kaur        | 4901     | Textbook Of Nursing Management & Leadership For Bsc Nursing - , 3/E - 2024                              | JPB       | 10  | ₹ 995.00   | 35.00  | 6,468.00  |
| 15.    | 9789372021066 | Jyoti R Thakur      | 4901     | Essentials Of Midwifery/obstetrics And Gynecology(obg) Nursing - , 1/E - 2026                           | JPB       | 10  | ₹ 995.00   | 35.00  | 6,468.00  |
| 16.    | 9789366166759 | Nisha Clement       | 4901     | Essentials Of Nursing Management And Leadership - , 3/E, R.P. - 2026                                    | JPB       | 10  | ₹ 895.00   | 35.00  | 5,818.00  |
| 17.    | 9789356961982 | Annamma Jacob       | 4901     | A Comprehensive Textbook Of Midwifery &   | JPB       | 10  | ₹ 1,450.00 | 35.00  | 9,425.00  |

43/098

|       |     |     |   |           |
|-------|-----|-----|---|-----------|
| C / F | SBC | 170 | ₹ | 97,149.00 |
|-------|-----|-----|---|-----------|

Contd...

  
 Vivekanand Nursing College  
 Hwarra Bk. To Mehkar Dist Buldana



# Jaypee Brothers Medical Publishers P. Ltd.

11/A, 1st Floor, Chinchkhede Bhavan, Above Nirmal Ujjwal credit Co-Operative Bank, Hanuman Nagar, Nagpur-440009

Phone: +91-9112200460, Fax: +91-712-2704275, nagpur@jaypeebrothers.com

Corp. Off. 4841/A, PLOT NO.22, H.NO.24, SECOND FLOOR ANSARI ROAD, DARYAGANJ DELHI Central Delhi DL 110002 IN

CIN # U74899DL1988PTC03205, GST NO.: 27AAACJ0340F1Z4

WH. CODE : OFF

## PROFORMA INVOICE

Page 3 of 4

MR. ABHILASH PRABHAKAR WASULKAR (NAGPUR)

Document # : NA/ORD/PRE-MIX/25-01043

Date : 24 January 2026

GATE PASS NO. :

| S. No. | ISBN No.      | Author                | HSN CODE | Title   | Publisher | Qty | Rate       | Disc % | Amt (Rs.)   |
|--------|---------------|-----------------------|----------|---|-----------|-----|------------|--------|-------------|
| B / F  |               |                       |          |   |           | 170 |            |        | 97,149.00   |
| 18.    | 9789356968554 | Hiralal Konar         | 4901     | Gynecological Nursing - , 6/E R.P. - 2025<br>Dc Dutta's Textbook Of Gynecology - ,<br>9/E,REV.R.P. - 2025 | JPB       | 10  | ₹ 1,350.00 | 35.00  | 8,775.00    |
| 19.    | 9789372022339 | Hiralal Konar         | 4901     | Dc Dutta's Textbook Of Obstetrics Including<br>Perinatology & Contraception - , 11/E - 2026               | JPB       | 10  | ₹ 1,595.00 | 35.00  | 10,368.00   |
| 20.    | 9789356961593 | Annamma Jacob         | 4901     | Manual Of Midwifery And Gynecological<br>Nursing - , 4/E R.P. - 2025                                      | JPB       | 10  | ₹ 795.00   | 35.00  | 5,168.00    |
| 21.    | 9789354658938 | Dharitri Swain        | 4901     | Obstetrics Nursing Procedure Manual - , 2/E<br>R.P. - 2025  | JPB       | 10  | ₹ 750.00   | 35.00  | 4,875.00    |
| 22.    | 9789356964556 | Rajesh Kumar          | 4901     | Nursing Research & Statistics - , 3/E R P -<br>2025   | JPB       | 10  | ₹ 795.00   | 35.00  | 5,168.00    |
| 23.    | 9789386150974 | R Sudha               | 4901     | Research & Biostatistics For Nurses As Per<br>Inc Syllabus - , 1/E R.P. - 2026                            | JPB       | 10  | ₹ 875.00   | 35.00  | 5,688.00    |
| 24.    | 9789352705801 | R Sreevani            | 4901     | Basics In Nursing Research And Biostatistics -JPB<br>, 1/E R.P. - 2024                                    | JPB       | 10  | ₹ 995.00   | 35.00  | 6,468.00    |
| 25.    | 9789390595358 | Bijayalakshmi<br>Dash | 4901     | Essentials Of Nursing Research & BiostatisticsJPB<br>- , 2/E - 2022                                       | JPB       | 10  | ₹ 825.00   | 35.00  | 5,363.00    |
| 26.    | 9789356965140 | Tk Indrani            | 4901     | Research Methodology For Nurses - , 2/E -<br>2025   | JPB       | 10  | ₹ 395.00   | 35.00  | 2,568.00    |
| 27.    | 9789366169798 | Bandana               | 4901     | Community Health Nursing-ii - , 1/E R.P. -<br>2026  | JPB       | 10  | ₹ 995.00   | 35.00  | 6,468.00    |
| 28.    | 9789356969155 | Baljit Kaur           | 4901     | Community Health Nursing Procedures - ,   | JPB       | 10  | ₹ 395.00   | 35.00  | 2,568.00    |
| C / F  |               |                       |          |   |           | 280 |            | ₹      | 1,60,626.00 |

*Please do RTAS  
B. Mehta  
26/1/26*

*43/098  
SBI*

*B. Mehta*  
Vivekanand Nursing College  
Atwara Bk. Tq. Mehkar Dist. Buldana

Contd...



# Jaypee Brothers Medical Publishers P. Ltd.

11/A, 1st Floor, Chinchkhede Bhavan, Above Nirmal Ujjwal credit Co-Operative Bank, Hanuman Nagar, Nagpur-440009

Phone: +91-9112200460, Fax: +91-712-2704275, nagpur@jaypeebrothers.com

Corp. Off. 4841/A, PLOT NO.22, H.NO.24, SECOND FLOOR ANSARI ROAD, DARYAGANJ DELHI Central Delhi DL 110002 IN

CIN # U74899DL1988PTC03205, GST NO.: 27AAACJ0340F1Z4

WH. CODE : OFF

## PROFORMA INVOICE

Page 4 of 4

MR. ABHILASH PRABHAKAR WASULKAR (NAGPUR)

Document # : NA/ORD/PRE-MIX/25-01043

Date : 24 January 2026

GATE PASS NO. :

| S. No. | ISBN No.      | Author         | HSN CODE | Title   | Publisher | Qty  | Rate     | Disc % | Amt (Rs.)   |
|--------|---------------|----------------|----------|---|-----------|------|----------|--------|-------------|
| B / F  |               |                |          | 2/E,R.P. - 2026   |           | 280  |          |        | 1,60,626.00 |
| 29.    | 9789351525899 | I Clement      | 4901     | Textbook On Ward Management In Nursing Practice - , 1/E R.P. - 2025                 | JPB       | 10 ₹ | 675.00   | 35.00  | 4,388.00    |
| 30.    | 9789366165950 | Manjubala Dash | 4901     | Comprehensive Textbook Of Nursing Administration And Ward Management - , 2/E - 2026 | JPB       | 10 ₹ | 1,095.00 | 35.00  | 7,118.00    |

Ch.No. 431098  
SBI

172132 = 00  
14 = 16  
172146 = 16

|   |          |                      |      |           |     |             |               |
|---|----------|----------------------|------|-----------|-----|-------------|---------------|
| Order Lines   | 30       | Total Weight (Grams) | 0.00 | Total Qty | 300 | Total Amt   | ₹ 1,72,132.00 |
| Amt In Words : Rs. One Lakh Seventy Two Thousand One Hundred And Thirtytwo Only |          |                      |      |           |     | Grand Total | ₹ 1,72,132.00 |
| \$ 91.20  | € 107.00 | £ 123.35             |      |           |     |             |               |

PREP. BY : PRITI      SETTLED BY :      CHECKED BY :      Authorised Signatory      E. & O. E.

CHEQUES/DDS SHOULD BE DRAWN IN FAVOUR OF JAYPEE BROTHERS MEDICAL PUBLISHERS P. LTD.

**TERMS AND CONDITIONS**

All prices and specifications may be subject to change without notice. \* Any claims for shortages or goods received in damaged condition, will be considered if notified to us within 3 days of goods. \*All orders will be invoiced at the price prevailing at the time of supply. Please note, this will also apply in cases where the price of an invoiced title has undergone a change during the intermittent period between order and supply. \*Any delay in over due payments beyond 10 days would attract interest at the rate equivalent to Bank PLR as then in force plus 2% p.a. with effect from the date/s the concerned invoices becomes overdue. \* All disputes are subject to the jurisdiction of appropriate courts at Delhi.

This invoice is payable through a crossed cheque/ pay order or online bank transfer to the company's account. Any payment through cash or a bearer/ blanks instrument is purely at the risk of the payer and company accepts no responsibility of such payment

BANK NAME : ICICI BANK A/C NO. 033305003843 IFSC CODE : ICIC0000333

Principal College and Nursing College Buldana

**JAYPEE BROTHERS MEDICAL**

**PUBLISHERS PVT.LTD.**

**ICICI A/C NO - 033305003843**

**IFS CODE - ICIC0000333**

**CUSTOMER CODE - JAYBRP**

**BRANCH - DARYAGANJ, NEW DELHI**

*Pl. Mr. Jaypee Brothers  
for RTAS  
Rs. 1,72,132/-*

*[Signature]*  
Principal

Vivekanand Nursing College  
Chhara Bk. To. Mehkar Dist. Buldana

*[Signature]*  
Principal

Vivekanand Nursing College  
Chhara Bk. To. Mehkar Dist. Buldana

Application Form : RTGS / NEFT

Counterfoil



Hiwara Ashram Branch

Date: 29.1.2026

Applicant A/c. No. : 41667793541

From (Applicant) Vivekanand Nursing

By Cheque No. 431098 College

Transfer for RTGS / NEFT

Bank Name ICIC Bank

Beneficiary A/c No. 033305003843

IFSC Code ICIC0000333

Name of the Beneficiary Jaypee

Brothers Medical Publisher Pvt Ltd,

Amount Rs. 172,132.00

Amount (in words) one lakh seventy

two thousand one hundred thirty two

Bank's Charges Rs. 16/-

Total Rs. 172,146.00

(Rupees one lakh seventy two thousand

one hundred forty six Rupees & six paise

UTR NO. ....

  
Principal  
Vivekanand Nursing College  
Hiwara Bk. Tq. Mehkar Dist. Buldana

INVOICE



**TARUN BOOKS PVT. LTD.**

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2550

Date

14/04/2025

consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**

VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Order No. THROUGH MAIL (PAY)  
T&C:- 50 %  
ADVANCED & 50 %  
AFTER DELIVERY  
WITHIN 15-20 DAYS)  
Order Date 11/02/2025

| A.No. | S.No. | AUTHOR       | TITLE   | PUB        | QTY | PRICE    | GRS. AMT.(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|-------|-------|--------------|---|------------|-----|----------|---------------|--------------|---------------|
|       |       |              | <b>1. INTRODUCTION TO FORENSIC NURSING AND INDIAN LAWS PLACEMENT</b>  |            |     |          |               |              |               |
| 2     | 1     | DIVYA CHAWLA | INTRODUCTION TO FORENSIC NURSING AND INDIAN LAWS FOR B.SC. NURSING STUDENTS (SEM-V) (9788197652981)   | LOTUS      | 8   | ₹ 120.00 | 960.00        | 20.00        | 768.00        |
| 5     | 2     | RAMAN KALIA  | INTRODUCTION TO FORENSIC NURSING AND INDIAN LAWS FOR B.SC. NURSING STUDENTS (9789386896636)   | LOTUS PUB. | 16  | ₹ 290.00 | 4,640.00      | 20.00        | 3,712.00      |
| 2     | 3     | ASHRAF       | <b>2. CHILD HEALTH NURSING I &amp; II</b><br>TEXTBOOK OF CHILD HEALTH NURSING 1ST EDITION (9789386896667)   | LOTUS PUB  | 12  | ₹ 750.00 | 9,000.00      | 20.00        | 7,200.00      |
| 3     | 4     | MONALIZA     | <b>7. NURSING MANAGEMENT AND ADMINISTRATION LEADERSHIP</b><br>NURSING MANAGEMENT AND LEADERSHIP FOR B.SC. NURSING STUDENTS 6TH SEMESTER (9788197652998) | LOTUS      | 14  | ₹ 750.00 | 10,500.00     | 20.00        | 8,400.00      |

**CERTIFIED**  
All the books are of latest editions and prices are correct according to Publishers Catalogue / Publishers websites.

RS - 1.00 **Total** 50 25,100.00 20,080.00

Rs. Twenty Thousand Eighty Only

EXEMPTED FROM GST

GST NOT APPLICABLE ON

NET AMOUNT(₹)

20,080.00

PRINTED BOOKS

HSN CODE : 4901

**Terms & Conditions**

- Certified that correct Publishers's Price have been Charged.
- Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
- Books supplied are in accordance with the order hence will not be taken back.
- Out Stations should be made by Bank Draft / Payable at Delhi.
- Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
- All disputes are subject to Delhi Jurisdiction only.

For **TARUN BOOKS PVT. LTD.**

Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter**

Receivers's Signature:

E. & O.E

INVOICE



**TARUN BOOKS PVT. LTD.**

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2480

Date

25/02/2025

consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**

VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Order No. THROUGH MAIL (PAY)  
T&C:- 50 %  
ADVANCED & 50 %  
AFTER DELIVERY  
WITHIN 15-20 DAYS)  
Order Date 11/02/2025

| A.No. | S.No. | AUTHOR                                     | TITLE  | PUB      | QTY | PRICE      | GRS. AMT(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|-------|-------|--|--|----------|-----|------------|--------------|--------------|---------------|
| 1     | 1     | Dr.Aparna B.Sankhe, Dr.Bhanudas S.Kuchekar | <b>1. INTRODUCTION TO FORENSIC NURSING AND INDIAN LAWS PLACEMENT</b><br>Introduction to Forensic Nursing and Indian Laws (9788119117505)                                   | NIRALI   | 9   | ₹ 200.00   | 1,800.00     | 20.00        | 1,440.00      |
| 1     | 2     | DATTA PARUL                                | <b>2. CHILD HEALTH NURSING I &amp; II</b><br>PEDIATRIC NURSING AS PER THE REVISED SYLLABUS WITH FREE BOOK : PEDIATRIC NURSING PROCEDURES,6/ED (9789356962354)              | JPB      | 16  | ₹ 1,095.00 | 17,520.00    | 25.00        | 13,140.00     |
| 3     | 3     | DR MANOJ YADAV                             | TEXTBOOK OF CHILD HEALTH NURSING -I (SEM V) B.SC NURSING (9781543347692)   | PEE VEE  | 8   | ₹ 999.00   | 7,992.00     | 20.00        | 6,393.60      |
| 6     | 4     | PANCHALI PAL                               | TEXTBOOK OF PEDIATRIC NURSING FOR BSC NURSING STUDENTS, 3ED (PB-2024) (9788194869351)  | CBS      | 14  | ₹ 1,095.00 | 15,330.00    | 30.00        | 10,731.00     |
| 1     | 5     | PRAKASH                                    | <b>3. MENTAL HEALTH NURSING</b><br>TEXTBOOK OF MENTAL HEALTH AND PSYCHIATRIC NURSING FOR BSC STUDENTS 2/ED (9789394525184)   | CBS      | 8   | ₹ 1,095.00 | 8,760.00     | 30.00        | 6,132.00      |
| 3     | 6     | DR. BIMLA KAPOOR                           | A TEXTBOOK OF MENTAL HEALTH AND PSYCHIATRIC NURSING (9788195140268)  | KPH      | 7   | ₹ 895.00   | 6,265.00     | 30.00        | 4,385.50      |
| 4     | 7     | RAM KUMAR GUPTA                            | MENTAL HEALTH NURSING (9789381390160)  | PEE VEE  | 10  | ₹ 825.00   | 8,250.00     | 20.00        | 6,600.00      |
| 1     | 8     | SURESH K. SHARMA                           | <b>4. COMMUNICATION AND EDUCATIONAL TECHNOLOGY</b><br>NURSING EDUCATION & EDUCATIONAL TECHNOLOGY-3/ED WITH COMPLIMENTARY HANDBOOK OF FORENSIC NURSING-1/ED (9788131267233) | ELSEVIER | 12  | ₹ 845.00   | 10,140.00    | 30.00        | 7,098.00      |

Total Carried Forward

84

76,057.00

55,920.10

**Terms & Conditions**

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

For **TARUN BOOKS PVT. LTD.**

Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/letter.**

Receivers's Signature:

E. & O.E

Vivekanand Nursing College  
Hiwara Bk Tq Mehkari Dist Buldana



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2480

Date

25/02/2025

consignee THE PRINCIPAL  
VIVEKANANAD NURSING COLLEGE

Order No. THROUGH MAIL (PAY)  
T&C:- 50 %  
ADVANCED & 50 %  
AFTER DELIVERY  
WITHIN 15-20 DAYS)  
Order Date 11/02/2025

VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Total Brought Forward

84

76,057.00

55,920.10

| A.No.                        | S.No. | AUTHOR               | TITLE   | PUB       | QTY | PRICE      | GRS. AMT(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|------------------------------|-------|----------------------|---|-----------|-----|------------|--------------|--------------|---------------|
| 3                            | 9     | NEERAJA              | TEXTBOOK OF COMMUNICATION AND EDUCATION TECHNOLOGY FOR NURSES (9789350253502)   | JPB       | 15  | ₹ 995.00   | 14,925.00    | 25.00        | 11,193.75     |
| 4                            | 10    | NEELAM KUMARI        | A TEXT BOOK OF COMMUNICATION & EDUCATIONAL TECHNOLOGY (9789381390276)   | PV BOOK   | 18  | ₹ 425.00   | 7,650.00     | 20.00        | 6,120.00      |
| 5                            | 11    | URMILA DEVI BHARDWAJ | TEXTBOOK OF EDUCATIONAL TECHNOLOGY/ NURSING EDUCATION FOR BSC NURSING STUDENTS (9789394525160)  | CBS       | 10  | ₹ 495.00   | 4,950.00     | 30.00        | 3,465.00      |
| 1                            | 12    | SHARMA               | <b>5.NURSING RESEARCH AND STATISTICS</b><br>NURSING RESEARCH AND STATISTICS, 4E (9788131264478)   | RELSEVIER | 16  | ₹ 950.00   | 15,200.00    | 30.00        | 10,640.00     |
| 2                            | 13    | BHARAT PAREEK        | A TEXT BOOK OF NURSING RESEARCH & STATISTICS FOR BSC NURSING 4TH YEAR, 5/ED (9789381390108)   | PV BOOK   | 11  | ₹ 545.00   | 5,995.00     | 20.00        | 4,796.00      |
| 3                            | 14    | KAUR                 | NURSING RESEARCH AND STATISTICS AS PER THE REVISED INC SYLLABUS(2021-2022) (9789390619917)  | CBS       | 6   | ₹ 895.00   | 5,370.00     | 30.00        | 3,759.00      |
| 5                            | 15    | BASAVANTH APPA BT    | NURSING RESEARCH AND STATISTICS, 3/ED (9789351520740)   | JPB       | 8   | ₹ 1,095.00 | 8,760.00     | 25.00        | 6,570.00      |
| 1                            | 16    | JACOBS               | <b>6. OBSTETRICS MIDWIFERY AND GYNAECOLOGICAL NURSING</b><br>A COMPREHENSIVE TEXTBOOK OF MIDWIFERY & GYNECOLOGICAL NURSING 6/ED (9789356961982) | JPB       | 20  | ₹ 1,450.00 | 29,000.00    | 25.00        | 21,750.00     |
| 2                            | 17    | NEELAM               | A TEXTBOOK OF MIDWIFERY AND GYNECOLOGICAL NSG (N) (9789381390290)   | PV BOOK   | 14  | ₹ 1,599.00 | 22,386.00    | 20.00        | 17,908.80     |
| 4                            | 18    | SANDEEP KAUR         | TEXTBOOK OF MIDWIFERY/OBSTETRICS AND GYNECOLOGY NURSING FOR BSC NURSING STUDENTS 2/ED (9789394525566)   | CBS       | 10  | ₹ 1,295.00 | 12,950.00    | 30.00        | 9,065.00      |
| <b>Total Carried Forward</b> |       |                      |   |           | 212 |            | 203,243.00   |              | 151,187.65    |

### Terms & Conditions

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

TARUN BOOKS PVT. LTD.

*[Signature]*  
Vivekanand Nursing College  
Hiwara Bk. Tq Mehkar Dist Buldana  
Authorised Signatory

If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.

Receivers's Signature:



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2480

Date

25/02/2025

consignee **THE PRINCIPAL**  
**VIVEKANAND NURSING COLLEGE**

VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Order No. THROUGH MAIL (PAY  
T&C:- 50 %  
ADVANCED & 50 %  
AFTER DELIVERY  
WITHIN 15-20 DAYS)  
Order Date 11/02/2025

Total Brought Forward

212

203,243.00

151,187.65

| A.No. | S.No. | AUTHOR   | TITLE  | PUB               | QTY | PRICE      | GRS. AMT(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|-------|-------|--|--|-------------------|-----|------------|--------------|--------------|---------------|
| 5     | 19    | DR. AKANSHA MASSEY                                   | COMPREHENSIVE MIDWIFERY (OBG) NSG (B.SC(N) SEM VI (9781543348187)  | S.VIKAS & COMPANY | 1   | ₹ 999.00   | 999.00       | 20.00        | 799.20        |
| 6     | 20    | SONAL FURNANDE S                                     | MIDWIFERY/OBSTETRICS & GYNAECOLOGY (OBG) NURSING-1 (9789361092053)   | NIRALI            | 10  | ₹ 550.00   | 5,500.00     | 20.00        | 4,400.00      |
| 1     | 21    | CLEMENT  | 7. NURSING MANAGEMENT AND ADMINISTRATION LEADERSHIP<br>TEXTBOOK OF NURSING MANAGEMENT AND LEADERSHIP, 4/ED (9788131267615) | R.ELSEVIER        | 10  | ₹ 875.00   | 8,750.00     | 30.00        | 6,125.00      |
| 2     | 22    | VATI   | PRINCIPLES AND PRACTICE OF NURSING MANAGAMENT AND ADMINISTRATION FOR BSC AND MSC NURSING- 2ED (9789390020010)              | JPB               | 20  | ₹ 950.00   | 19,000.00    | 25.00        | 14,250.00     |
| 4     | 23    | JOSEPH   | TEXTBOOK OF NURSING MANAGEMENT AND LEADERSHIP FOR BSC NURSING STUDENTS VI SEMESTER (9789390619405)                         | CBS               | 10  | ₹ 750.00   | 7,500.00     | 30.00        | 5,250.00      |
| 6     | 24    | KUMARI   | A TEXT BOOK OF MANAGEMENT OF NURSING SERVICES & EDUCATION 4/ED (9789381390139)   | S.VIKASH          | 14  | ₹ 725.00   | 10,150.00    | 20.00        | 8,120.00      |
| 7     | 25    | Major (R) Chitra Arjun Beldar, Disha Jondhale-Kharat | Nursing Management And Leadership (MCQ) (9788119117673)  | NIRALI            | 12  | ₹ 150.00   | 1,800.00     | 20.00        | 1,440.00      |
| 1     | 26    | ASHALATHA  | 8.TEXTBOOK OF APPLIED ANATOMY & PHYSIOLOGY<br>TEXTBOOK OF APPLIED ANATOMY AND PHYSIOLOGY FOR NURSES 7/EI (9789356968622)   | JPB               | 20  | ₹ 1,425.00 | 28,500.00    | 25.00        | 21,375.00     |

Total Carried Forward

309

285,442.00

212,946.85

### Terms & Conditions

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

For **TARUN BOOKS PVT. LTD.**  
  
 Vivekanand Nursing College  
 Hiwara Bk To Mehkara Dist Buldana  
 Authorized Signatory

If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.

Receivers's Signature:

E. & O.E



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)  
 PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810  
 Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,  
 Daryaganj New Delhi - 110002  
 Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

|            |
|------------|
| INVOICE NO |
| 2480       |
| Date       |
| 25/02/2025 |

consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**

Order No. THROUGH MAIL (PAY)  
 T&C:- 50 %  
 ADVANCED & 50 %  
 AFTER DELIVERY  
 WITHIN 15-20 DAYS)  
 Order Date 11/02/2025

VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
 DIST. BULDANA  
 BULDHANA  
 MAHARASHTRA

Total Brought Forward 309 285,442.00 212,946.85

| A.No.            | S.No. | AUTHOR | TITLE   | PUB | QTY          | PRICE | GRS. AMT(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|------------------|-------|--------|---|-----|--------------|-------|--------------|--------------|---------------|
|                  |       |        | <br><br><b>CERTIFIED</b><br>All the books are of latest editions and prices are correct according to Publishers Catalogue / Publishers websites.<br><br>EXEMPTED FROM GST<br>GST NOT APPLICABLE ON<br>PRINTED BOOKS<br>HSN CODE : 4901 |     |              |       |              |              |               |
| <b>RS - 1.00</b> |       |        |   |     | <b>Total</b> | 309   | 285,442.00   |              | 212,946.85    |

Rs. Two Lacs Twelve Thousand Nine Hundred Forty Seven Only

**NET AMOUNT(₹)** 212,947.00

- Terms & Conditions**
1. Certified that correct Publishers's Price have been Charged.
  2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
  3. Books supplied are in accordance with the order hence will not be taken back.
  4. Out Stations should be made by Bank Draft / Payable at Delhi.
  5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
  6. All disputes are subject to Delhi Jurisdiction only.

  
 Principal  
 Vivekanand Nursing College  
 Tq. Mehkar Dist. Buldhana  
**TARUN BOOKS PVT. LTD.**  
 Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receiver's Signature:

INVOICE



**TARUN BOOKS PVT. LTD.**

(Distributors of : Medical, Technical, Scientific Books & Journals)  
 PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810  
 Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,  
 Daryaganj New Delhi - 110002  
 Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2480

Date

25/02/2025

consignee **THE PRINCIPAL  
 VIVEKANANAD NURSING COLLEGE**

VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
 DIST. BULDANA  
 BULDHANA  
 MAHARASHTRA

Order No. THROUGH MAIL (PAY)  
 T&C:- 50 %  
 ADVANCED & 50 %  
 AFTER DELIVERY  
 WITHIN 15-20 DAYS)  
 Order Date 11/02/2025

| A.No. | S.No. | AUTHOR                                     | TITLE  | PUB      | QTY | PRICE      | GRS. AMT(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|-------|-------|--|--|----------|-----|------------|--------------|--------------|---------------|
| 1     | 1     | Dr.Aparna B.Sankhe, Dr.Bhanudas S.Kuchekar | <b>1. INTRODUCTION TO FORENSIC NURSING AND INDIAN LAWS PLACEMENT</b><br>Introduction to Forensic Nursing and Indian Laws (9788119117505)                                   | NIRALI   | 9   | ₹ 200.00   | 1,800.00     | 20.00        | 1,440.00      |
| 1     | 2     | DATTA PARUL                                | <b>2. CHILD HEALTH NURSING I &amp; II</b><br>PEDIATRIC NURSING AS PER THE REVISED SYLLABUS WITH FREE BOOK : PEDIATRIC NURSING PROCEDURES,6/ED (9789356962354)              | JPB      | 16  | ₹ 1,095.00 | 17,520.00    | 25.00        | 13,140.00     |
| 3     | 3     | DR MANOJ YADAV                             | TEXTBOOK OF CHILD HEALTH NURSING -I (SEM V) B.SC NURSING (9781543347692)   | PEE VEE  | 8   | ₹ 999.00   | 7,992.00     | 20.00        | 6,393.60      |
| 6     | 4     | PANCHALI PAL                               | TEXTBOOK OF PEDIATRIC NURSING FOR BSC NURSING STUDENTS ,3ED (PB-2024) (9788194869351)  | CBS      | 14  | ₹ 1,095.00 | 15,330.00    | 30.00        | 10,731.00     |
| 1     | 5     | PRAKASH                                    | <b>3. MENTAL HEALTH NURSING</b><br>TEXTBOOK OF MENTAL HEALTH AND PSYCHIATRIC NURSING FOR BSC STUDENTS 2/ED (9789394525184)   | CBS      | 8   | ₹ 1,095.00 | 8,760.00     | 30.00        | 6,132.00      |
| 6     | 6     | DR. BIMTA KAPOOR                           | A TEXTBOOK OF MENTAL HEALTH AND PSYCHIATRIC NURSING (9788195140268)  | KPH      | 7   | ₹ 895.00   | 6,265.00     | 30.00        | 4,385.50      |
| 4     | 7     | RAM KUMAR GUPTA                            | MENTAL HEALTH NURSING (9789381390160)  | PEE VEE  | 10  | ₹ 825.00   | 8,250.00     | 20.00        | 6,600.00      |
| 1     | 8     | SURESH K. SHARMA                           | <b>4. COMMUNICATION AND EDUCATIONAL TECHNOLOGY</b><br>NURSING EDUCATION & EDUCATIONAL TECHNOLOGY-3/ED WITH COMPLIMENTARY HANDBOOK OF FORENSIC NURSING-1/ED (9788131267233) | ELSEVIER | 12  | ₹ 845.00   | 10,140.00    | 30.00        | 7,098.00      |

Total Carried Forward

84

76,057.00

55,920.10

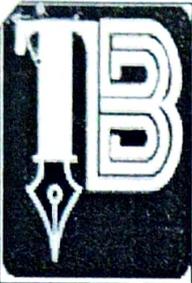
**Terms & Conditions**

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

For **TARUN BOOKS PVT. LTD.**  
 Vivekanand Nursing College  
 Hiwara B.K. Mehkar Dist Buldana  
 Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2480

Date

25/02/2025

consignee THE PRINCIPAL  
VIVEKANANAD NURSING COLLEGE

Order No. THROUGH MAIL (PAY  
T&C:- 50 %  
ADVANCED & 50 %  
AFTER DELIVERY  
WITHIN 15-20 DAYS)

Order Date 11/02/2025

VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Total Brought Forward

84

76,057.00

55,920.10

| A.No. | S.No. | AUTHOR               | TITLE  | PUB        | QTY | PRICE      | GRS. AMT.(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|-------|-------|----------------------|--|------------|-----|------------|---------------|--------------|---------------|
| 3     | 9     | NEERAJA              | TEXTBOOK OF COMMUNICATION AND EDUCATION TECHNOLOGY FOR NURSES (9789350253502)                                      | JPB        | 15  | ₹ 995.00   | 14,925.00     | 25.00        | 11,193.75     |
| 4     | 10    | NEELAM KUMARI        | A TEXT BOOK OF COMMUNICATION & EDUCATIONAL TECHNOLOGY (9789381390276)  | PV BOOK    | 18  | ₹ 425.00   | 7,650.00      | 20.00        | 6,120.00      |
| 5     | 11    | URMILA DEVI BHARDWAJ | TEXTBOOK OF EDUCATIONAL TECHNOLOGY/ NURSING EDUCATION FOR BSC NURSING STUDENTS (9789394525160)                     | CBS        | 10  | ₹ 495.00   | 4,950.00      | 30.00        | 3,465.00      |
| 1     | 12    | SHARMA               | <b>5.NURSING RESEARCH AND STATISTICS</b><br>NURSING RESEARCH AND STATISTICS, 4E (9788131264478)                    | R.ELSEVIER | 16  | ₹ 950.00   | 15,200.00     | 30.00        | 10,640.00     |
| 2     | 13    | BHARAT PAREEK        | A TEXT BOOK OF NURSING RESEARCH & STATISTICS FOR BSC NURSING 4TH YEAR, 5/ED (9789381390108)                        | PV BOOK    | 11  | ₹ 545.00   | 5,995.00      | 20.00        | 4,796.00      |
| 3     | 14    | KAUR                 | NURSING RESEARCH AND STATISTICS AS PER THE REVISED IN SYLLABUS(2021-2022) (9789390619917)                          | CBS        | 6   | ₹ 895.00   | 5,370.00      | 30.00        | 3,759.00      |
| 5     | 15    | BASAVANTH APPA BT    | <b>6. OBSTETRICS MIDWIFERY AND GYNAECOLOGICAL NURSING</b><br>NURSING RESEARCH AND STATISTICS, 3/ED (9789351520740) | JPB        | 8   | ₹ 1,095.00 | 8,760.00      | 25.00        | 6,570.00      |
| 1     | 16    | JACOBS               | A COMPREHENSIVE TEXTBOOK OF MIDWIFERY & GYNECOLOGICAL NURSING 6/ED (9789356961982)                                 | JPB        | 20  | ₹ 1,450.00 | 29,000.00     | 25.00        | 21,750.00     |
| 2     | 17    | NEELAM               | A TEXTBOOK OF MIDWIFERY AND GYNECOLOGICAL NSG (N) (9789381390290)  | PV BOOK    | 14  | ₹ 1,599.00 | 22,386.00     | 20.00        | 17,908.80     |
| 4     | 18    | SANDEEP KAUR         | TEXTBOOK OF MIDWIFERY/OBSTETRICS AND GYNECOLOGY NURSING FOR BSC NURSING STUDENTS 2/ED (9789394525566)              | CBS        | 10  | ₹ 1,295.00 | 12,950.00     | 30.00        | 9,065.00      |

Total Carried Forward

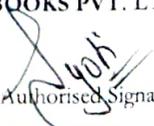
212

203,243.00

151,187.65

### Terms & Conditions

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

  
Principal for TARUN BOOKS PVT. LTD.  
Vivekanand Nursing College  
Hiwara B. To Mehkar Dist BULDANA  
  
Authorised Signatory

If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.

Receivers's Signature:



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2480

Date

25/02/2025

consignee THE PRINCIPAL  
VIVEKANANAD NURSING COLLEGE

Order No. THROUGH MAIL (PA)  
T&C:- 50 %  
ADVANCED & 50 %  
AFTER DELIVERY  
WITHIN 15-20 DAYS)  
Order Date 11/02/2025

VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Total Brought Forward

212

203,243.00

151,187.65

| A.No.                        | S.No. | AUTHOR   | TITLE   | PUB               | QTY        | PRICE      | GRS. AMT.(Rs)     | DISCOUNT (%) | Net. AMT.(Rs)     |
|------------------------------|-------|--|---|-------------------|------------|------------|-------------------|--------------|-------------------|
| 5                            | 19    | DR. AKANSHA MASSEY                                   | COMPREHENSIVE MIDWIFERY (OBG) NSG (B.SC(N) SEM VI (9781543348187)   | S.VIKAS & COMPANY | 1          | ₹ 999.00   | 999.00            | 20.00        | 799.20            |
| 6                            | 20    | SONAL FURNANDE S                                     | MIDWIFERY/OBSTETRICS & GYNAECOLOGY (OBG) NURSING-1 (9789361092053)  | NIRALI            | 10         | ₹ 550.00   | 5,500.00          | 20.00        | 4,400.00          |
|                              |       |  | <b>7. NURSING MANAGEMENT AND ADMINISTRATION LEADERSHIP</b>  |                   |            |            |                   |              |                   |
| 1                            | 21    | CLEMENT  | TEXTBOOK OF NURSING MANAGEMENT AND LEADERSHIP, 4/ED (9788131267615)   | RELSEVIER         | 10         | ₹ 875.00   | 8,750.00          | 30.00        | 6,125.00          |
| 2                            | 22    | VAIT   | PRINCIPLES AND PRACTICE OF NURSING MANAGEMENT AND ADMINISTRATION FOR BSC AND MSC NURSING- 2ED (9789390020010) | JPB               | 20         | ₹ 950.00   | 19,000.00         | 25.00        | 14,250.00         |
| 4                            | 23    | JOSEPH   | TEXTBOOK OF NURSING MANAGEMENT AND LEADERSHIP FOR BSC NURSING STUDENTS VI SEMESTER (9789390619405)            | CBS               | 10         | ₹ 750.00   | 7,500.00          | 30.00        | 5,250.00          |
| 6                            | 24    | KUMARI   | A TEXT BOOK OF MANAGEMENT OF NURSING SERVICES & EDUCATION 4/ED (9789381390139)                                | S.VIKASH          | 14         | ₹ 725.00   | 10,150.00         | 20.00        | 8,120.00          |
|                              | 25    | Major (R) Chitra Arjun Beldar, Disha Jondhale-Kharat | Nursing Management And Leadership (MCQ) (9788119117673)   | NIRALI            | 12         | ₹ 150.00   | 1,800.00          | 20.00        | 1,440.00          |
|                              |       |  | <b>8.TEXTBOOK OF APPLIED ANATOMY &amp; PHYSIOLOGY</b>   |                   |            |            |                   |              |                   |
| 1                            | 26    | ASHALATHA  | TEXTBOOK OF APPLIED ANATOMY AND PHYSIOLOGY FOR NURSES 7/EI (9789356968622)                                    | JPB               | 20         | ₹ 1,425.00 | 28,500.00         | 25.00        | 21,375.00         |
| <b>Total Carried Forward</b> |       |  |   |                   | <b>309</b> |            | <b>285,442.00</b> |              | <b>212,946.85</b> |

### Terms & Conditions

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

For **TARUN BOOKS PVT. LTD.**  
Vivekanand Nursing College  
Hiwara Bk. Tq. Mehkar Dist. Buldana  
Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2480

Date

25/02/2025

consignee THE PRINCIPAL  
VIVEKANANAD NURSING COLLEGE

VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Order No. THROUGH MAIL (PA)  
T&C:- 50 %  
ADVANCED & 50 %  
AFTER DELIVERY  
WITHIN 15-20 DAYS)

Order Date 11/02/2025

Total Brought Forward

309

285,442.00

212,946.85

| A.No.        | S.No. | AUTHOR | TITLE   | PUB | QTY | PRICE | GRS. AMT(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|--------------|-------|--------|---|-----|-----|-------|--------------|--------------|---------------|
|              |       |        | <p style="text-align: center;"><b>CERTIFIED</b><br/>All the books are of latest editions and<br/>prices are correct according to Publishers<br/>Cataloge / Publishers websites.</p> <p style="text-align: center;"><b>EXEMPTED FROM GST</b><br/>GST NOT APPLICABLE ON<br/>PRINTED BOOKS<br/>HSN CODE : 4901</p> |     |     |       |              |              |               |
| <b>Total</b> |       |        |   |     | 309 |       | 285,442.00   |              | 212,946.85    |

RS - 1.00

Total

309

285,442.00

212,946.85

Rs. Two Lacs Twelve Thousand Nine Hundred Forty Seven Only

NET AMOUNT(₹)

212,947.00

#### Terms & Conditions

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentuoned period.
6. All disputes are subject to Delhi Jurisdiction only.

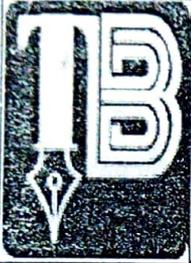
  
For TARUN BOOKS PVT. LTD.  
Vivekanand Nursing College  
Hiwara Bk Tq. Mehkar Dist Buidana  
Authorized Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:

E. & O.E

INVOICE



**TARUN BOOKS PVT. LTD.**

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2323

Date

29/07/2024

consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**  
 VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
 DIST. BULDANA  
 BULDHANA  
 MAHARASHTRA

Order No. THROUGH MAIL (PAY)  
 T&C:- 50 % & REST  
 PENDING 30 DAYS)  
 Order Date 27/06/2024

| A.No. | S.No. | AUTHOR                       | TITLE   | PUB    | QTY | PRICE      | GRS. AMT.(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|-------|-------|------------------------------|---|--------|-----|------------|---------------|--------------|---------------|
| 1     | 1     | BANDANA                      | TEXTBOOK OF APPLIED NUTRITION AND DIETETICS FOR UG NURSING STUDENTS(*) (9788194727668)            | VISION | 4   | ₹ 495.00   | 1,980.00      | 30.00        | 1,386.00      |
| 1     | 2     | JYOTI KATHWAL                | TEXTBOOK OF NURSING FOUNDATION 1&2 FOR BSC NURSING STUDENTS 2 ED (9789392242847)                  | VISION | 5   | ₹ 1,295.00 | 6,475.00      | 30.00        | 4,532.50      |
| 3     | 3     | MAHESHWARI                   | TEXTBOOK OF APPLIED PSYCHOLOGY FOR NURSING AND ALLIED HEALTH SCIENCES (9788194727637)             | VHSP   | 5   | ₹ 525.00   | 2,625.00      | 30.00        | 1,837.50      |
| 4     | 4     | KAUR                         | TEXTBOOK OF APPLIED SOCIOLOGY FOR BSC NURSING STUDENTS (SEM-I) (9788194727644)                    | VHSP   | 5   | ₹ 450.00   | 2,250.00      | 30.00        | 1,575.00      |
| 5     | 5     | BANDANA                      | TEXTBOOK OF APPLIED NUTRITION AND DIETETICS FOR UG NURSING STUDENTS(*) (9788194727668)            | VISION | 6   | ₹ 495.00   | 2,970.00      | 30.00        | 2,079.00      |
| 6     | 6     | KAUR                         | TEXTBOOK OF APPLIED BIOCHEMISTRY FOR BSC NURSING STUDENTS (SAM-II) (9789392242120)                | VHSP   | 6   | ₹ 450.00   | 2,700.00      | 30.00        | 1,890.00      |
| 8     | 7     | PRITPAL SINGH                | TEXTBOOK OF PHARMACOLOGY FOR B.S.C NURSING STUDENTS (9789392242373)                               | VISION | 5   | ₹ 695.00   | 3,475.00      | 30.00        | 2,432.50      |
| 9     | 8     | RIMPI                        | TEXTBOOK OF PATHOLOGY AND GENETICS (9789392242014)  | VISION | 6   | ₹ 695.00   | 4,170.00      | 30.00        | 2,919.00      |
| 10    | 9     | SHAVETA SHARMA & SUHAIL JOGI | PRACTICAL RECORD BOOK OF ADULT HEALTH NURSING- II (9789392242335)                                 | VHSP   | 2   | ₹ 525.00   | 1,050.00      | 30.00        | 735.00        |
| 10    | 10    | SHAVETA SHARMA & SUHAIL JOGI | PRACTICAL RECORD BOOK ADULT HEALTH NURSING I (SEM-III) (9789392242328A)                           | VISION | 5   | ₹ 495.00   | 2,475.00      | 30.00        | 1,732.50      |
| 11    | 11    | ASHRAF                       | PROFESSIONALISM, PROFESSIONAL VALUES & ETHICS INCLUDING BIOETHICS FOR BSC NURSING (9788196242466) | LOTUS  | 8   | ₹ 230.00   | 1,840.00      | 25.00        | 1,380.00      |

Total Carried Forward

57

32,010.00

22,499.00

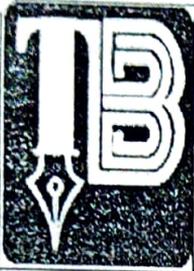
**Terms & Conditions**

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

*[Signature]*  
 Director For **TARUN BOOKS PVT. LTD.**  
 Vivekanand Nursing College  
 Hiwara Bk. Tq. Mehkar Dist Buldana  
*[Signature]*  
 Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)  
 PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810  
 Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,  
 Daryaganj New Delhi - 110002  
 Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2323

Date

29/07/2024

consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**  
 VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
 DIST. BULDANA  
 BULDHANA  
 MAHARASHTRA

Order No. THROUGH MAIL (PAY  
 T&C:- 50 % & REST  
 PENDING 30 DAYS)  
 Order Date 27/06/2024

|       |       | Total Brought Forward |  | 57        | 32,010.00 | 22,499.00 |              |              |               |
|-------|-------|-----------------------|--|-----------|-----------|-----------|--------------|--------------|---------------|
| A.No. | S.No. | AUTHOR                | TITLE  | PUB       | QTY       | PRICE     | GRS. AMT(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
| 11    | 12    | ROHINI T              | TEXTBOOK OF PROFESSIONALISM, PROFESSIONAL VALUES & ETHICS INCLUDING BIOETHICS FOR BSC NURSING STUDENTS (9789392242403) | VHSP      | 7         | ₹ 295.00  | 2,065.00     | 30.00        | 1,445.50      |
| 12    | 13    | PANCHALI PAL          | INTRODUCTION TO FORENSIC NURSING & INDIAN LAW SEM-5 (9789392242151A)   | VISION    | 8         | ₹ 350.00  | 2,800.00     | 30.00        | 1,960.00      |
| 13    | 14    | SUVASHRI SASMAL       | TEXTBOOK OF CHILD HEALTH NURSING-1 (9789392242687)   | VHSP      | 7         | ₹ 725.00  | 5,075.00     | 30.00        | 3,552.50      |
| 13    | 15    | ASHRAF                | TEXTBOOK OF CHILD HEALTH NURSING 1ST EDITION (9789386896667)   | LOTUS PUB | 8         | ₹ 750.00  | 6,000.00     | 25.00        | 4,500.00      |
| 16    | 16    | MONIKA SHARMA         | COMMUNITY HEALTH NURSING - I (INCLUDING ENVIRONMENTAL SCIENCE & EPIDEMIOLOGY) (9789392242540)                          | VHSP      | 8         | ₹ 695.00  | 5,560.00     | 30.00        | 3,892.00      |



**CERTIFIED**  
 All the books are of latest editions and prices are correct according to Publishers Catalogue / Publishers websites.

RS - 1.00 **Total** 95 53,510.00 37,849.00

Rs. Thirty Seven Thousand Eight Hundred Forty Nine Only

**EXEMPTED FROM GST**  
**GST NOT APPLICABLE ON**  
**PRINTED BOOKS**

NET AMOUNT(₹) 37,849.00

### Terms & Conditions

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

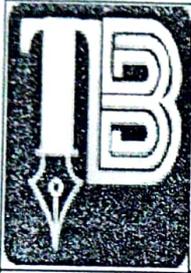
*[Signature]*  
 Principal for **TARUN BOOKS PVT. LTD.**  
 Vivekanand Nursing College  
 Hiwara Bk. Td. Mehkar Dist Buldana

*[Signature]*  
Authorized Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:

INVOICE



**TARUN BOOKS PVT. LTD.**

(Distributors of : Medical, Technical, Scientific Books & Journals)  
 PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810  
 Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,  
 Daryaganj New Delhi - 110002  
 Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2323

Date

29/07/2024

consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**  
 VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
 DIST. BULDANA  
 BULDHANA  
 MAHARASHTRA

Order No. THROUGH MAIL (PAY  
 T&C:- 50 % & REST  
 PENDING 30 DAYS)  
 Order Date 27/06/2024

| A.No. | S.No. | AUTHOR                       | TITLE   | PUB    | QTY | PRICE      | GRS. AMT(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|-------|-------|------------------------------|---|--------|-----|------------|--------------|--------------|---------------|
| 1     | 1     | BANDANA                      | TEXTBOOK OF APPLIED NUTRITION AND DIETETICS FOR UG NURSING STUDENTS(*) (9788194727668)            | VISION | 4   | ₹ 495.00   | 1,980.00     | 30.00        | 1,386.00      |
| 1     | 2     | JYOTI KATHWAL                | TEXTBOOK OF NURSING FOUNDATION 1&2 FOR BSC NURSING STUDENTS 2 ED (9789392242847)                  | VISION | 5   | ₹ 1,295.00 | 6,475.00     | 30.00        | 4,532.50      |
| 3     | 3     | MAHESHWARI                   | TEXTBOOK OF APPLIED PSYCHOLOGY FOR NURSING AND ALLIED HEALTH SCIENCES (9788194727637)             | VHSP   | 5   | ₹ 525.00   | 2,625.00     | 30.00        | 1,837.50      |
| 4     | 4     | KAUR                         | TEXTBOOK OF APPLIED SOCIOLOGY FOR BSC NURSING STUDENTS (SEM-I) (9788194727644)                    | VHSP   | 5   | ₹ 450.00   | 2,250.00     | 30.00        | 1,575.00      |
| 5     | 5     | BANDANA                      | TEXTBOOK OF APPLIED NUTRITION AND DIETETICS FOR UG NURSING STUDENTS(*) (9788194727668)            | VISION | 6   | ₹ 495.00   | 2,970.00     | 30.00        | 2,079.00      |
| 6     | 6     | KAUR                         | TEXTBOOK OF APPLIED BIOCHEMISTRY FOR BSC NURSING STUDENTS (SAM-II) (9789392242120)                | VHSP   | 6   | ₹ 450.00   | 2,700.00     | 30.00        | 1,890.00      |
| 8     | 7     | PRITPAL SINGH                | TEXTBOOK OF PHARMACOLOGY FOR B.SC NURSING STUDENTS (9789392242373)                                | VISION | 5   | ₹ 695.00   | 3,475.00     | 30.00        | 2,432.50      |
| 9     | 8     | RIMPI                        | TEXTBOOK OF PATHOLOGY AND GENETICS (9789392242014)  | VISION | 6   | ₹ 695.00   | 4,170.00     | 30.00        | 2,919.00      |
| 10    | 9     | SHAVETA SHARMA & SUHAIL JOGI | PRACTICAL RECORD BOOK OF ADULT HEALTH NURSING- II (9789392242335)                                 | VHSP   | 2   | ₹ 525.00   | 1,050.00     | 30.00        | 735.00        |
| 10    | 10    | SHAVETA SHARMA & SUHAIL JOGI | PRACTICAL RECORD BOOK ADULT HEALTH NURSING I (SEM-III) (9789392242328A)                           | VISION | 5   | ₹ 495.00   | 2,475.00     | 30.00        | 1,732.50      |
| 11    | 11    | ASHRAF                       | PROFESSIONALISM, PROFESSIONAL VALUES & ETHICS INCLUDING BIOETHICS FOR BSC NURSING (9788196242466) | LOTUS  | 8   | ₹ 230.00   | 1,840.00     | 25.00        | 1,380.00      |

Total Carried Forward

57

32,010.00

22,499.00

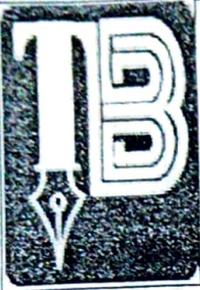
**Terms & Conditions**

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

*(Signature)*  
 For **TARUN BOOKS PVT. LTD.**  
 Principal  
 Vivekanand Nursing College  
 Prakash Apt. To Mehkari Dist. Buldana  
*(Signature)*  
 Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)  
 PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810  
 Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,  
 Daryaganj New Delhi - 110002  
 Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2323

Date

29/07/2024

consignee THE PRINCIPAL  
 VIVEKANANAD NURSING COLLEGE  
 VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
 DIST. BULDANA  
 BULDHANA  
 MAHARASHTRA

Order No. THROUGH MAIL PAY  
 T&C: 50% & REST  
 PENDING 30 DAYS)  
 Order Date 27/06/2024

Total Brought Forward 57 32,010.00 22,499.00

| A.No. | S.No. | AUTHOR          | TITLE  | PUB       | QTY | PRICE    | GRS. AMT.(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|-------|-------|-----------------|--|-----------|-----|----------|---------------|--------------|---------------|
| 11    | 12    | ROHINI T        | TEXTBOOK OF PROFESSIONALISM, PROFESSIONAL VALUES & ETHICS INCLUDING BIOETHICS FOR BSC NURSING STUDENTS (9789392242403) | VHSP      | 7   | ₹ 295.00 | 2,065.00      | 30.00        | 1,445.50      |
| 12    | 13    | PANCHALI PAL    | INTRODUCTION TO FORENSIC NURSING & INDIAN LAW SEM-5 (9789392242151 A)  | VISION    | 8   | ₹ 350.00 | 2,800.00      | 30.00        | 1,960.00      |
| 13    | 14    | SUVASHRI SASMAL | TEXTBOOK OF CHILD HEALTH NURSING-1 (9789392242687)   | VHSP      | 7   | ₹ 725.00 | 5,075.00      | 30.00        | 3,552.50      |
| 13    | 15    | ASHRAF          | TEXTBOOK OF CHILD HEALTH NURSING 1ST EDITION (9789386896667)   | LOTUS PUB | 8   | ₹ 750.00 | 6,000.00      | 25.00        | 4,500.00      |
| 16    | 16    | MONIKA SHARMA   | COMMUNITY HEALTH NURSING - I (INCLUDING ENVIRONMENTAL SCIENCE & EPIDEMIOLOGY) (9789392242540)                          | VHSP      | 8   | ₹ 695.00 | 5,560.00      | 30.00        | 3,892.00      |

### CERTIFIED

All the books are of latest editions and prices are correct according to Publishers Cataloge / Publishers websites.

EXEMPTED FROM GST  
 GST NOT APPLICABLE ON  
 PRINTED BOOKS  
 HSN CODE : 4901

RS - 1.00 Total 95 53,510.00 37,849.00

Rs. Thirty Seven Thousand Eight Hundred Forty Nine Only

NET AMOUNT(₹) 37,849.00

#### Terms & Conditions

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period
6. All disputes are subject to Delhi Jurisdiction only.

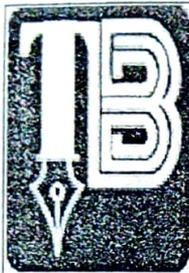
TARUN BOOKS PVT. LTD.

Authorised Signatory

If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.

Receivers's Signature:

## INVOICE



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2323

Date

29/07/2024

consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**  
 VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
 DIST. BULDANA  
 BULDHANA  
 MAHARASHTRA

Order No. THROUGH MAIL (PAY  
 T&C:- 50 % & REST  
 PENDING 30 DAYS)

Order Date 27/06/2024

| A.No.                        | S.No. | AUTHOR                       | TITLE   | PUB    | QTY       | PRICE      | GRS. AMT.(Rs)    | DISCOUNT (%) | Net. AMT.(Rs)    |
|------------------------------|-------|------------------------------|---|--------|-----------|------------|------------------|--------------|------------------|
| 1                            | 1     | BANDANA                      | TEXTBOOK OF APPLIED NUTRITION AND DIETETICS FOR UG NURSING STUDENTS(*) (9788194727668)            | VISION | 4         | ₹ 495.00   | 1,980.00         | 30.00        | 1,386.00         |
| 1                            | 2     | JYOTI KATHWAL                | TEXTBOOK OF NURSING FOUNDATION 1&2 FOR BSC NURSING STUDENTS 2 ED (9789392242847)                  | VISION | 5         | ₹ 1,295.00 | 6,475.00         | 30.00        | 4,532.50         |
| 3                            | 3     | MAHESHWARI                   | TEXTBOOK OF APPLIED PSYCHOLOGY FOR NURSING AND ALLIED HEALTH SCIENCES (9788194727637)             | VHSP   | 5         | ₹ 525.00   | 2,625.00         | 30.00        | 1,837.50         |
| 4                            | 4     | KAUR                         | TEXTBOOK OF APPLIED SOCIOLOGY FOR BSC NURSING STUDENTS (SEM-I) (9788194727644)                    | VHSP   | 5         | ₹ 450.00   | 2,250.00         | 30.00        | 1,575.00         |
| 5                            | 5     | BANDANA                      | TEXTBOOK OF APPLIED NUTRITION AND DIETETICS FOR UG NURSING STUDENTS(*) (9788194727668)            | VISION | 6         | ₹ 495.00   | 2,970.00         | 30.00        | 2,079.00         |
| 6                            | 6     | KAUR                         | TEXTBOOK OF APPLIED BIOCHEMISTRY FOR BSC NURSING STUDENTS (SAM-II) (9789392242120)                | VHSP   | 6         | ₹ 450.00   | 2,700.00         | 30.00        | 1,890.00         |
| 8                            | 7     | PRITPAL SINGH                | TEXTBOOK OF PHARMACOLOGY FOR B.S.C NURSING STUDENTS (9789392242373)                               | VISION | 5         | ₹ 695.00   | 3,475.00         | 30.00        | 2,432.50         |
| 9                            | 8     | RIMPI                        | TEXTBOOK OF PATHOLOGY AND GENETICS (9789392242014)  | VISION | 6         | ₹ 695.00   | 4,170.00         | 30.00        | 2,919.00         |
| 10                           | 9     | SHAVETA SHARMA & SUHAIL JOGI | PRACTICAL RECORD BOOK OF ADULT HEALTH NURSING- II (9789392242335)                                 | VHSP   | 2         | ₹ 525.00   | 1,050.00         | 30.00        | 735.00           |
| 10                           | 10    | SHAVETA SHARMA & SUHAIL JOGI | PRACTICAL RECORD BOOK ADULT HEALTH NURSING I (SEM-III) (9789392242328A)                           | VISION | 5         | ₹ 495.00   | 2,475.00         | 30.00        | 1,732.50         |
| 11                           | 11    | ASHRAF                       | PROFESSIONALISM, PROFESSIONAL VALUES & ETHICS INCLUDING BIOETHICS FOR BSC NURSING (9788196242466) | LOTUS  | 8         | ₹ 230.00   | 1,840.00         | 25.00        | 1,380.00         |
| <b>Total Carried Forward</b> |       |                              |   |        | <b>57</b> |            | <b>32,010.00</b> |              | <b>22,499.00</b> |

### Terms & Conditions

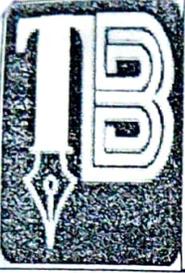
1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

  
**TARUN BOOKS PVT. LTD.**  
 Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:

E. & O.E



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,  
Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2323

Date

29/07/2024

consignee THE PRINCIPAL  
VIVEKANANAD NURSING COLLEGE  
VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Order No. THROUGH MAIL (PAY  
T&C:- 50 % & REST  
PENDING 30 DAYS)  
Order Date 27/06/2024

Total Brought Forward 57 32,010.00 22,499.00

| A.No. | S.No. | AUTHOR          | TITLE  | PUB       | QTY | PRICE    | GRS. AMT.(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|-------|-------|-----------------|--|-----------|-----|----------|---------------|--------------|---------------|
| 11    | 12    | ROHINI T        | TEXTBOOK OF PROFESSIONALISM, PROFESSIONAL VALUES & ETHICS INCLUDING BIOETHICS FOR BSC NURSING STUDENTS (9789392242403) | VHSP      | 7   | ₹ 295.00 | 2,065.00      | 30.00        | 1,445.50      |
| 12    | 13    | PANCHALI PAL    | INTRODUCTION TO FORENSIC NURSING & INDIAN LAW SEM-5 (9789392242151A)   | VISION    | 8   | ₹ 350.00 | 2,800.00      | 30.00        | 1,960.00      |
| 13    | 14    | SUVASHRI SASMAL | TEXTBOOK OF CHILD HEALTH NURSING-1 (9789392242687)   | VHSP      | 7   | ₹ 725.00 | 5,075.00      | 30.00        | 3,552.50      |
| 13    | 15    | ASHRAF          | TEXTBOOK OF CHILD HEALTH NURSING 1ST EDITION (9789386896667)   | LOTUS PUB | 8   | ₹ 750.00 | 6,000.00      | 25.00        | 4,500.00      |
| 16    | 16    | MONIKA SHARMA   | COMMUNITY HEALTH NURSING - I (INCLUDING ENVIRONMENTAL SCIENCE & EPIDEMIOLOGY) (9789392242540)                          | VHSP      | 8   | ₹ 695.00 | 5,560.00      | 30.00        | 3,892.00      |

### CERTIFIED

All the books are of latest editions and prices are correct according to Publishers Catalogue / Publishers websites.

EXEMPTED FROM GST  
GST NOT APPLICABLE ON  
PRINTED BOOKS  
HSN CODE : 4901

RS - 1.00 Total 95 53,510.00 37,849.00

Rs. Thirty Seven Thousand Eight Hundred Forty Nine Only

NET AMOUNT(₹) 37,849.00

#### Terms & Conditions

- Certified that correct Publishers's Price have been Charged.
- Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
- Books supplied are in accordance with the order hence will not be taken back.
- Our Stations should be made by Bank Draft / Payable at Delhi.
- Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
- All disputes are subject to Delhi Jurisdiction only.

For TARUN BOOKS PVT. LTD.

Vivekanand Nursing College

Hiwara Bk. Tq. Mehkara Dist. Buldana

Authorised Signatory

If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.

Receiver's Signature:

E. & O.E



# TARUN BOOKS PVT. LTD.

SUPPLIERS OF MEDICAL, TECHNICAL, SCIENTIFIC BOOKS & JOURNALS  
CIN: U21099DL2017PTC317810

PH: 011-43540895  
www.tbd-india.com  
tbdindia1@gmail.com  
tbdmanager1@gmail.com

DATE: 29.07.2024

TO,  
THE PRINCIPAL  
VIVEKANAND NURSING COLLEGE  
VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA BULDHANA MAHARASHTRA

## SUB: REGARDING SUPPLY OF MEDICAL BOOKS

Dear Sir/Ma'am,

This is to you the reference of your Order through mail Dt: 27.06.2024 regarding supply of Nursing books to your library.

In this connection we want to say that we have supplied all the available books.

Sir, Rest unsupplied books are out of stock with the publishers and hence we are unable to supply the same.

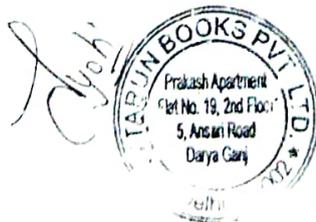
| UN-SUPPLIED TITLES |                              |  |           |     |                                  |
|--------------------|------------------------------|--|-----------|-----|----------------------------------|
| S.NO               | AUTHOR                       | TITLE  | PUBLISHER | QTY | REMARKS                          |
| 1                  | BHASKAR RAJ                  | TEXTBOOK OF NURSING FOUNDATION-1                             | EMMESS    | 4   | OUT OF STOCK WITH THE PUBLISHER  |
| 2                  | NEERAJA                      | TEXTBOOK OF SOCIOLOGY FOR NURSING STUDENTS                   | JPB       | 2   | OUT OF STOCK WITH THE PUBLISHER  |
| 3                  | SHAVETA SHARMA & SUHAIL JOGI | PRACTICAL RECORD BOOK OF ADULT HEALTH NURSING- II            | VHSP      | 3   | NOT AVAILABLE IN PUBLISHER STOCK |
| 4                  | DR. A. B. SANKHE             | INTRODUCTION TO FORENSIC NURSING AND INDIAN LAWS             | NIRALI    | 8   | OUT OF STOCK WITH THE PUBLISHER  |
| 5                  | PAREEK                       | TEXTBOOK OF MENTAL HEALTH & PSYCHIATRY NURSING 2ED           | VHSP      | 4   | NOT AVAILABLE IN PUBLISHER STOCK |
| 6                  | CLEMENT                      | TEXTBOOK ON COMMUNICATION & EDUCATIONAL TECHNOLOGY, 3/ED (*) | EMMESS    | 8   | OUT OF STOCK WITH THE PUBLISHER  |

It's our request please release our payment as the earliest.

Sorry for Inconvenience

Thanking you

For Tarun Books Pvt. Ltd

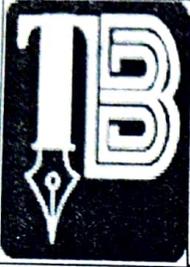


*[Signature]*  
Principal  
Vivekanand Nursing College  
Hiwara Bk. Tq. Mehkar Dist. Buldana

Corporate off: Prakash Apartment Flat No. 19, 2nd Floor  
5, Ansari Road, Daryaganj, New Delhi-110002

REG OFF: C-8/126, KESHAV PURAM, DELHI-110035

**INVOICE**



**TARUN BOOKS PVT. LTD.**

(Distributors of : Medical, Technical, Scientific Books & Journals)  
 PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810  
 Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,  
 Daryaganj New Delhi - 110002  
 Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

**INVOICE NO**

**2315**

**Date**

**16/07/2024**

**consignee THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**  
 VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
 DIST. BULDANA  
 BULDHANA  
 MAHARASHTRA

Order No. THROUGH MAIL (PAY  
 T&C:- 50 % & REST  
 PENDING 30 DAYS)  
 Order Date 27/06/2024

| A.No.                        | S.No. | AUTHOR       | TITLE   | PUB        | QTY       | PRICE      | GRS. AMT.(Rs)    | DISCOUNT (%) | Net. AMT.(Rs)    |
|------------------------------|-------|--------------|---|------------|-----------|------------|------------------|--------------|------------------|
| 1                            | 1     | ANSARI       | CONCISE COURSE IN NURSING FOUNDATION (9781543345759)  | PEE VEE    | 5         | ₹ 851.00   | 4,255.00         | 22.00        | 3,318.90         |
| 2                            | 2     | JOHNSON      | ROSS AND WILSON APPLIED ANATOMY AND APPLIED PHYSIOLOGY IN HEALTH AND ILLNESS,14/ED SAE (PB) (9788131267257) | ELSEVIER   | 4         | ₹ 1,725.00 | 6,900.00         | 34.00        | 4,554.00         |
| 2                            | 3     | SEMBULIN GAM | ESSENTIALS OF MEDICAL PHYSIOLOGY, 9/REVISED EDITION (9789356963269)   | JPB        | 4         | ₹ 2,095.00 | 8,380.00         | 25.00        | 6,285.00         |
| 3                            | 4     | SREEVANI     | APPLIED PSYCHOLOGY FOR NURSES 5/ED (9789356966963)  | JPB        | 3         | ₹ 595.00   | 1,785.00         | 32.00        | 1,213.80         |
| 4                            | 5     | NEERAJA      | TEXTBOOK OF SOCIOLOGY FOR NURSING STUDENT'S (9788180614767)   | JPB        | 1         | ₹ 775.00   | 775.00           | 25.00        | 581.25           |
| 4                            | 6     | R SREEVANI   | APPLIED SOCIOLOGY FOR NURSES, 2/ED (9789356962866)  | JPB        | 3         | ₹ 495.00   | 1,485.00         | 32.00        | 1,009.80         |
| 5                            | 7     | INDRANI TK   | MANUAL OF NUTRITION & THERAPEUTIC DIET (AS PER INC SYLLABUS) 2/ED (9789386261601)                           | JPB        | 3         | ₹ 575.00   | 1,725.00         | 25.00        | 1,293.75         |
| 5                            | 8     | SOHI         | A COMPREHENSIVE TEXTBOOK OF APPLIED NUTRITION AND DIETETICS FOR BSC NURSING STUDENTS, 3/ED (9789354655968)  | JPB        | 5         | ₹ 525.00   | 2,625.00         | 32.00        | 1,785.00         |
| 6                            | 9     | HARBANS LAL  | MCQS IN BIOCHEMISTRY, 2/E (9789354667473)   | CBS        | 5         | ₹ 395.00   | 1,975.00         | 34.00        | 1,303.50         |
| 7                            | 10    | C P BAVEJA   | APPLIED MICROBIOLOGY FOR B.S.C. NURSING,7/ED (9789394792791N)   | ARYA       | 3         | ₹ 595.00   | 1,785.00         | 26.00        | 1,320.90         |
| 7                            | 11    | GUPTE        | THE SHORT TEXTBOOK OF MEDICAL MICROBIOLOGY FOR NURSES, 3/ED (9789390595235)                                 | JPB        | 3         | ₹ 695.00   | 2,085.00         | 32.00        | 1,417.80         |
| 7                            | 12    | POOJA GUPTA  | APPLIED MICROBIOLOGY & INFECTION CONTROL (INCLUDING SAFETY) FOR B.SC NURSING STUDENTS (9789392242274)       | VISION     | 8         | ₹ 725.00   | 5,800.00         | 30.00        | 4,060.00         |
| 8                            | 13    | SHANBHAG     | PHARMACOLOGY FOR NURSES 3ED (9788131266427)   | R.ELSEVIER | 5         | ₹ 765.00   | 3,825.00         | 34.00        | 2,524.50         |
| <b>Total Carried Forward</b> |       |              |   |            | <b>52</b> |            | <b>43,400.00</b> |              | <b>30,668.20</b> |

**Terms & Conditions**

1. Certified that correct Publishers' Price have been Charged
2. Latest Ed of books have been Supplied & current Conv Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

  
**TARUN BOOKS PVT. LTD.**  
 Vivekanand Nursing College  
 Hiwara Bk. Tq. Mehkar Dist Buldana  
 Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

**Receivers's Signature:**



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2315

Date

16/07/2024

consignee THE PRINCIPAL  
VIVEKANANAD NURSING COLLEGE  
VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Order No. THROUGH MAIL (PAY  
T&C: 50 % & REST  
PENDING 30 DAYS)  
Order Date 27/06/2024

|                              |       | Total Brought Forward |   | 52       |            | 43,400.00  |                   | 30,668.20    |                  |
|------------------------------|-------|-----------------------|---|----------|------------|------------|-------------------|--------------|------------------|
| A.No.                        | S.No. | AUTHOR                | TITLE   | PUB      | QTY        | PRICE      | GRS. AMT(Rs)      | DISCOUNT (%) | Net. AMT.(Rs)    |
| 8                            | 14    | UDAYKUMAR             | PHARMACOLOGY FOR NURSES, 5/ ED (PB 2022) (9789354655944)                                | JPB      | 5          | ₹ 850.00   | 4,250.00          | 32.00        | 2,890.00         |
| 8                            | 15    | KD TRIPATHI           | ESSENTIALS OF MEDICAL PHARMACOLOGY, 8/ED, REVISED REPRINT (9789356964327)               | JPB      | 6          | ₹ 1,750.00 | 10,500.00         | 25.00        | 7,875.00         |
| 9                            | 16    | HARSH MOHAN           | PRACTICAL PATHOLOGY 5/ED (9789390595259)  | JPB      | 8          | ₹ 950.00   | 7,600.00          | 25.00        | 5,700.00         |
| 10                           | 17    | DR. B. VENKATESAN     | ADULT HEALTH NURSING - II (EDITION 2023) (9789393885364)                                | EMMESS   | 4          | ₹ 975.00   | 3,900.00          | 25.00        | 2,925.00         |
| 10                           | 18    | DR. B. VENKATESAN     | ADULT HEALTH NURSING - I (EDITION 2023) (9789393885371)                                 | EMMESS   | 4          | ₹ 1,195.00 | 4,780.00          | 25.00        | 3,585.00         |
| 10                           | 19    | DEVINDER KAUR         | TEXT BOOK OF ADULT HEALTH NURSING (9781543346879)                                       | PV BOOK  | 3          | ₹ 2,499.00 | 7,497.00          | 22.00        | 5,847.66         |
| 10                           | 20    | JAVED ANSARI          | A TEXTBOOK OF ADULT HEALTH NURSING -II - SEM IV - (A+B 2 VOLUMES) (9781543347180)       | S.VIKAS  | 3          | ₹ 3,299.00 | 9,897.00          | 22.00        | 7,719.66         |
| 11                           | 21    | LOHUMI                | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS FOR BSC NURSING STUDENTS (9789394525078) | CBS      | 5          | ₹ 450.00   | 2,250.00          | 34.00        | 1,485.00         |
| 11                           | 22    | SURESH SHARMA         | PROFESSIONALISM, PROFESSIONAL VALUES AND ETHICS IN NURSING (9789354659652)              | JPB      | 10         | ₹ 395.00   | 3,950.00          | 32.00        | 2,686.00         |
| 12                           | 23    | ABOTHU                | A TEXTBOOK OF FORENSIC NURSING AND INDIAN LAWS (9781543347456)                          | PV BOOKS | 10         | ₹ 255.00   | 2,550.00          | 22.00        | 1,989.00         |
| 13                           | 24    | VEERABHA DRAPPA       | Clinical record book for pediatric/child health nursing (B.SC) (9789383290789)          | PEE VEE  | 6          | ₹ 325.00   | 1,950.00          | 22.00        | 1,521.00         |
| 13                           | 25    | DATTA                 | MANUAL OF PEDIATRIC NURSING PROCEDURES (9789354655203)                                  | JPB      | 13         | ₹ 525.00   | 6,825.00          | 32.00        | 4,641.00         |
| 13                           | 26    | DR MANOJ YADAV        | TEXTBOOK OF CHILD HEALTH NURSING -I (SEM V) B.SC NURSING (9781543347692)                | PEE VEE  | 12         | ₹ 999.00   | 11,988.00         | 22.00        | 9,350.64         |
| 14                           | 27    | PAREEK                | TEXTBOOK OF MENTAL HEALTH & PSYCHIATRY NURSING 2ED (9788194727613)                      | VISION   | 3          | ₹ 725.00   | 2,175.00          | 30.00        | 1,522.50         |
| <b>Total Carried Forward</b> |       |                       |   |          | <b>144</b> |            | <b>123,512.00</b> |              | <b>90,405.66</b> |

### Terms & Conditions

1. Certified that correct Publishers' Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

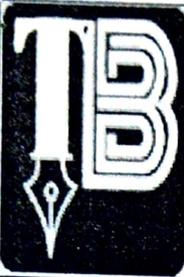
For TARUN BOOKS PVT. LTD.

*[Signature]*  
Principal  
Vivekanand Nursing College  
TQ Mehkar Dist Buldhana

*[Signature]*  
Authorised Signatory

If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.

Receivers's Signature:



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)  
 PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810  
 Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,  
 Daryaganj New Delhi - 110002  
 Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2315

Date

16/07/2024

consignee THE PRINCIPAL  
 VIVEKANANAD NURSING COLLEGE  
 VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
 DIST. BULDANA  
 BULDHANA  
 MAHARASHTRA

Order No. THROUGH MAIL (PAY  
 T&C: 50 % & REST  
 PENDING 30 DAYS)  
 Order Date 27/06/2024

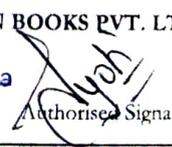
Total Brought Forward 144 123,512.00 90,405.66

| A.No. | S.No. | AUTHOR            | TITLE   | PUB       | QTY | PRICE      | GRS. AMT(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|-------|-------|-------------------|---|-----------|-----|------------|--------------|--------------|---------------|
| 14    | 28    | DR. BIMLA KAPOOR  | A TEXTBOOK OF MENTAL HEALTH AND PSYCHIATRIC NURSING (9788195140268)   | KPH       | 7   | ₹ 795.00   | 5,565.00     | 30.00        | 3,895.50      |
| 14    | 29    | SREEVANI          | A GUIDE TO MENTAL HEALTH & PSYCHIATRIC NURSING 5/ED,2024 (9789356965942)                                    | JAYPEE    | 12  | ₹ 725.00   | 8,700.00     | 32.00        | 5,916.00      |
| 14    | 30    | PRAKASH           | TEXTBOOK OF MENTAL HEALTH AND PSYCHIATRIC NURSING FOR BSC STUDENTS 2/ED (9789394525184)                     | CBS       | 9   | ₹ 1,095.00 | 9,855.00     | 34.00        | 6,504.30      |
| 15    | 31    | NEELAM KUMARI     | A TEXT BOOK OF COMMUNICATION & EDUCATIONAL TECHNOLOGY (9789381390276)                                       | PV BOOKS  | 13  | ₹ 425.00   | 5,525.00     | 22.00        | 4,309.50      |
| 15    | 32    | NEERAJA           | TEXTBOOK OF COMMUNICATION AND EDUCATION TECHNOLOGY FOR NURSES (9789350253502)                               | JPB       | 9   | ₹ 975.00   | 8,775.00     | 25.00        | 6,581.25      |
| 16    | 33    | NEELAM KUMARI     | COMMUNITY HEALTH NURSING I (9788190938570)  | PV BOOKS  | 11  | ₹ 355.00   | 3,905.00     | 22.00        | 3,045.90      |
| 16    | 34    | GULANI            | TEXTBOOK OF COMMUNITY HEALTH NURSING (GNM) VOL-II (9789382428893)   | KPH       | 9   | ₹ 495.00   | 4,455.00     | 30.00        | 3,118.50      |
| 16    | 35    | K.PARK            | ESSENTIALS OF COMMUNITY HEALTH NURSING, 8/ED (*) (9789382219170)  | BHANOT    | 7   | ₹ 600.00   | 4,200.00     | 22.00        | 3,276.00      |
| 16    | 36    | NEELAM KUMARI     | COMMUNITY HEALTH NURSING II (9789381390436)   | PV BOOKS  | 11  | ₹ 455.00   | 5,005.00     | 22.00        | 3,903.90      |
| 16    | 37    | GULANI            | TEXTBOOK OF COMMUNITY HEALTH NURSING (GNM) VOL.1 (9789382428886)  | KPH       | 9   | ₹ 695.00   | 6,255.00     | 30.00        | 4,378.50      |
| 16    | 38    | BASAVANT HAPPA BT | COMMUNITY HEALTH NURSING FOR BSC AND PB BSC NURSING STUDENT: (2VOLS) FREE PRACTICE WORKBOOK (9789351529187) | JPB       | 6   | ₹ 2,750.00 | 16,500.00    | 32.00        | 11,220.00     |
| 16    | 39    | SWARNKAR          | COMMUNITY HEALTH NURSING (NRB5ED)   | NRBROTHER | 10  | ₹ 1,500.00 | 15,000.00    | 22.00        | 11,700.00     |

Total Carried Forward 257 217,252.00 158,255.01

### Terms & Conditions

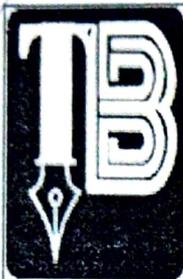
1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

  
 Principal for TARUN BOOKS PVT. LTD.  
 Vivekanand Nursing College  
 Hiwara Bk. To. Mehkar Dist. Buldana  
  
 Authorised Signatory

If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.

Receiver's Signature:

E. & O.E



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)  
 PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810  
 Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,  
 Daryaganj New Delhi - 110002  
 Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2315

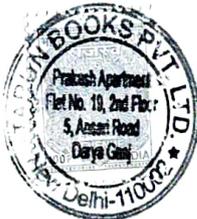
Date

16/07/2024

consignee THE PRINCIPAL  
 VIVEKANANAD NURSING COLLEGE  
 VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
 DIST. BULDANA  
 BULDHANA  
 MAHARASHTRA

Order No. THROUGH MAIL (PAY  
 T&C:- 50 % & REST  
 PENDING 30 DAYS)  
 Order Date 27/06/2024

Total Brought Forward 257 217,252.00 158,255.01

| A.No. | S.No. | AUTHOR | TITLE   | PUB | QTY | PRICE | GRS. AMT(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|-------|-------|--------|---|-----|-----|-------|--------------|--------------|---------------|
|       |       |        | <br><br><b>CERTIFIED</b><br>All the books are of latest editions and prices are correct according to Publishers Catalogue / Publishers websites.<br><br><b>EXEMPTED FROM GST</b><br><b>GST NOT APPLICABLE ON PRINTED BOOKS</b><br><b>HSN CODE : 4901</b> |     |     |       |              |              |               |

RS - 1.00 Total 257 217,252.00 158,255.01

Rs. One Lacs Fifty Eight Thousand Two Hundred Fifty Five Only

NET AMOUNT(₹) 158,255.00

**Terms & Conditions**

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

  
 For TARUN BOOKS PVT. LTD.  
 Principal  
 Vivekanand Nursing College  
 Hiwara Bk. Tq. Mehkara Dist. Buldana  
 Authorized Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:

E. & O.E

INVOICE



**TARUN BOOKS PVT. LTD.**

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2315

Date

16/07/2024

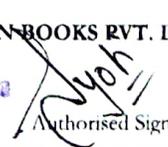
consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**  
 VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
 DIST. BULDANA  
 BULDHANA  
 MAHARASHTRA

Order No. THROUGH MAIL (PAY  
 T&C:- 50 % & REST  
 PENDING 30 DAYS)  
 Order Date 27/06/2024

| A.No.                        | S.No. | AUTHOR       | TITLE   | PUB        | QTY       | PRICE      | GRS. AMT.(Rs)    | DISCOUNT (%) | Net. AMT.(Rs)    |
|------------------------------|-------|--------------|---|------------|-----------|------------|------------------|--------------|------------------|
| 1                            | 1     | ANSARI       | CONCISE COURSE IN NURSING FOUNDATION (9781543345759)  | PEF VEE    | 5         | ₹ 851.00   | 4,255.00         | 22.00        | 3,318.90         |
| 2                            | 2     | JOHNSON      | ROSS AND WILSON APPLIED ANATOMY AND APPLIED PHYSIOLOGY IN HEALTH AND ILLNESS,14/ED SAE (PB) (9788131267257) | ELSEVIER   | 4         | ₹ 1,725.00 | 6,900.00         | 34.00        | 4,554.00         |
| 2                            | 3     | SEMBULIN GAM | ESSENTIALS OF MEDICAL PHYSIOLOGY, 9/REVISED EDITION (9789356963269)   | JPB        | 4         | ₹ 2,095.00 | 8,380.00         | 25.00        | 6,285.00         |
| 3                            | 4     | SREEVANI     | APPLIED PSYCHOLOGY FOR NURSES 5/ED (9789356966963)  | JPB        | 3         | ₹ 595.00   | 1,785.00         | 32.00        | 1,213.80         |
| 4                            | 5     | NEERAJA      | TEXTBOOK OF SOCIOLOGY FOR NURSING STUDENTS (9788180614767)  | JPB        | 1         | ₹ 775.00   | 775.00           | 25.00        | 581.25           |
| 4                            | 6     | R SREEVANI   | APPLIED SOCIOLOGY FOR NURSES, 2/ED (9789356962866)  | JPB        | 3         | ₹ 495.00   | 1,485.00         | 32.00        | 1,009.80         |
| 5                            | 7     | INDRANI TK   | MANUAL OF NUTRITION & THERAPEUTIC DIET (AS PER INC SYLLABUS) 2/ED (9789386261601)                           | JPB        | 3         | ₹ 575.00   | 1,725.00         | 25.00        | 1,293.75         |
| 5                            | 8     | SOHI         | A COMPREHENSIVE TEXTBOOK OF APPLIED NUTRITION AND DIETETICS FOR BSC NURSING STUDENTS, 3/ED (9789354655968)  | JPB        | 5         | ₹ 525.00   | 2,625.00         | 32.00        | 1,785.00         |
| 6                            | 9     | HARBANS LAL  | MCQS IN BIOCHEMISTRY, 2/E (9789354667473)   | CBS        | 5         | ₹ 395.00   | 1,975.00         | 34.00        | 1,303.50         |
| 7                            | 10    | C P BAVEJA   | APPLIED MICROBIOLOGY FOR B.S.C. NURSING,7/ED (9789394792791N)   | ARYA       | 3         | ₹ 595.00   | 1,785.00         | 26.00        | 1,320.90         |
| 7                            | 11    | GUPTA        | THE SHORT TEXTBOOK OF MEDICAL MICROBIOLOGY FOR NURSES, 3/ED (9789390595235)                                 | JPB        | 3         | ₹ 695.00   | 2,085.00         | 32.00        | 1,417.80         |
| 7                            | 12    | POOJA GUPTA  | APPLIED MICROBIOLOGY & INFECTION CONTROL (INCLUDING SAFETY) FOR B.SC NURSING STUDENTS (9789392242274)       | VISION     | 8         | ₹ 725.00   | 5,800.00         | 30.00        | 4,060.00         |
| 8                            | 13    | SHANBHAG     | PHARMACOLOGY FOR NURSES 3ED (9788131266427)   | R.ELSEVIER | 5         | ₹ 765.00   | 3,825.00         | 34.00        | 2,524.50         |
| <b>Total Carried Forward</b> |       |              |   |            | <b>52</b> |            | <b>43,400.00</b> |              | <b>30,668.20</b> |

**Terms & Conditions**

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

  
 Principal For **TARUN BOOKS PVT. LTD.**  
 Vivekanand Nursing College  
 Hiwara Bk. Tq. Mehkar Dist. Buldana  
  
 Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia@gmail.com

INVOICE NO

2315

Date

16/07/2024

consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**  
VIVEKANAND NAGAR (HIWARA B.K) TQ MEHĀR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Order No. THROUGH MAIL (PAY  
T&C: 50 % & REST  
PENDING 30 DAYS)  
Order Date 27/06/2024

Total Brought Forward

52

43,400.00

30,668.20

| A.No. | S.No. | AUTHOR            | TITLE   | PUB      | QTY | PRICE      | GRS. AMT(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|-------|-------|-------------------|---|----------|-----|------------|--------------|--------------|---------------|
| 8     | 14    | UDAYKUMAR         | PHARMACOLOGY FOR NURSES, 5/ED (PB 2022) (9789354655944)                                 | JPB      | 5   | ₹ 850.00   | 4,250.00     | 32.00        | 2,890.00      |
| 8     | 15    | KD TRIPATHI       | ESSENTIALS OF MEDICAL PHARMACOLOGY, 8/ED, REVISED REPRINT (9789356964327)               | JPB      | 6   | ₹ 1,750.00 | 10,500.00    | 25.00        | 7,875.00      |
| 9     | 16    | HARSH MOHAN       | PRACTICAL PATHOLOGY 5/ED (9789390595259)  | JPB      | 8   | ₹ 950.00   | 7,600.00     | 25.00        | 5,700.00      |
| 10    | 17    | DR. B. VENKATESAN | ADULT HEALTH NURSING - II (EDITION 2023) (9789393885364)                                | EMMESS   | 4   | ₹ 975.00   | 3,900.00     | 25.00        | 2,925.00      |
| 10    | 18    | DR. B. VENKATESAN | ADULT HEALTH NURSING - I (EDITION 2023) (9789393885371)                                 | EMMESS   | 4   | ₹ 1,195.00 | 4,780.00     | 25.00        | 3,585.00      |
| 10    | 19    | DEVINDER KAUR     | TEXT BOOK OF ADULT HEALTH NURSING (9781543346879)                                       | PV BOOK  | 3   | ₹ 2,499.00 | 7,497.00     | 22.00        | 5,847.66      |
| 10    | 20    | JAVED ANSARI      | A TEXTBOOK OF ADULT HEALTH NURSING - II - SEM IV - (A + B 2 VOLUMES) (9781543347180)    | S.VIKAS  | 3   | ₹ 3,299.00 | 9,897.00     | 22.00        | 7,719.66      |
| 11    | 21    | LOHUMI            | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS FOR BSC NURSING STUDENTS (9789394525078) | CBS      | 5   | ₹ 450.00   | 2,250.00     | 34.00        | 1,485.00      |
| 11    | 22    | SURESH SHARMA     | PROFESSIONALISM, PROFESSIONAL VALUES AND ETHICS IN NURSING (9789354659652)              | JPB      | 10  | ₹ 395.00   | 3,950.00     | 32.00        | 2,686.00      |
| 12    | 23    | ABOTHU            | A TEXTBOOK OF FORENSIC NURSING AND INDIAN LAWS (9781543347456)                          | PV BOOKS | 10  | ₹ 255.00   | 2,550.00     | 22.00        | 1,989.00      |
| 13    | 24    | VEERABHA DRAPPA   | Clinical record book for pediatric/child health nursing (B.SC) (9789383290789)          | PEE VEE  | 6   | ₹ 325.00   | 1,950.00     | 22.00        | 1,521.00      |
| 13    | 25    | DATTA             | MANUAL OF PEDIATRIC NURSING PROCEDURES (9789354655203)                                  | JPB      | 13  | ₹ 525.00   | 6,825.00     | 32.00        | 4,641.00      |
| 13    | 26    | DR MANOJ YADAV    | TEXTBOOK OF CHILD HEALTH NURSING - I (SEM V) B.SC NURSING (9781543347692)               | PEE VEE  | 12  | ₹ 999.00   | 11,988.00    | 22.00        | 9,350.64      |
| 14    | 27    | PAREEK            | TEXTBOOK OF MENTAL HEALTH & PSYCHIATRY NURSING 2ED (9788194727613)                      | VISION   | 3   | ₹ 725.00   | 2,175.00     | 30.00        | 1,522.50      |

Total Carried Forward

144

123,512.00

90,405.66

### Terms & Conditions

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only

For **TARUN BOOKS PVT. LTD.**  
 Vivekanand Nursing College  
 Hiwara Bk Tq Mehkar Dist Buldana  
 Authorised Signatory

If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.

Receivers's Signature:

E. & O.E



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2315

Date

16/07/2024

consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**  
VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Order No. THROUGH MAIL (PAY  
T&C:- 50 % & REST  
PENDING 30 DAYS)  
Order Date 27/06/2024

Total Brought Forward

144

123,512.00

90,405.66

| A.No.                        | S.No. | AUTHOR            | TITLE   | PUB       | QTY        | PRICE      | GRS. AMT(Rs)      | DISCOUNT (%) | Net. AMT.(Rs)     |
|------------------------------|-------|-------------------|---|-----------|------------|------------|-------------------|--------------|-------------------|
| 14                           | 28    | DR. BIMLA KAPOOR  | A TEXTBOOK OF MENTAL HEALTH AND PSYCHIATRIC NURSING (9788195140268)   | KPH       | 7          | ₹ 795.00   | 5,565.00          | 30.00        | 3,895.50          |
| 14                           | 29    | SREEVANI          | A GUIDE TO MENTAL HEALTH & PSYCHIATRIC NURSING 5/ED,2024 (9789356965942)                                    | JAYPEE    | 12         | ₹ 725.00   | 8,700.00          | 32.00        | 5,916.00          |
| 14                           | 30    | PRAKASH           | TEXTBOOK OF MENTAL HEALTH AND PSYCHIATRIC NURSING FOR BSC STUDENTS 2/ED (9789394525184)                     | CBS       | 9          | ₹ 1,095.00 | 9,855.00          | 34.00        | 6,504.30          |
| 15                           | 31    | NEELAM KUMARI     | A TEXT BOOK OF COMMUNICATION & EDUCATIONAL TECHNOLOGY (9789381390276)                                       | PV BOOKS  | 13         | ₹ 425.00   | 5,525.00          | 22.00        | 4,309.50          |
| 15                           | 32    | NEERAJA           | TEXTBOOK OF COMMUNICATION AND EDUCATION TECHNOLOGY FOR NURSES (9789350253502)                               | JPB       | 9          | ₹ 975.00   | 8,775.00          | 25.00        | 6,581.25          |
| 16                           | 33    | NEELAM KUMARI     | COMMUNITY HEALTH NURSING I (9788190938570)  | PV BOOKS  | 11         | ₹ 355.00   | 3,905.00          | 22.00        | 3,045.90          |
| 16                           | 34    | GULANI            | TEXTBOOK OF COMMUNITY HEALTH NURSING (GNM) VOL-II (9789382428893)   | KPH       | 9          | ₹ 495.00   | 4,455.00          | 30.00        | 3,118.50          |
| 16                           | 35    | K.PARK            | ESSENTIALS OF COMMUNITY HEALTH NURSING, 8/ED (*) (9789382219170)  | BHANOT    | 7          | ₹ 600.00   | 4,200.00          | 22.00        | 3,276.00          |
| 16                           | 36    | NEELAM KUMARI     | COMMUNITY HEALTH NURSING II (9789381390436)   | PV BOOKS  | 11         | ₹ 455.00   | 5,005.00          | 22.00        | 3,903.90          |
| 16                           | 37    | GULANI            | TEXTBOOK OF COMMUNITY HEALTH NURSING (GNM) VOL.1 (9789382428886)  | KPH       | 9          | ₹ 695.00   | 6,255.00          | 30.00        | 4,378.50          |
| 16                           | 38    | BASAVANT HAPPA BT | COMMUNITY HEALTH NURSING FOR BSC AND PB BSC NURSING STUDENT; (2VOLS) FREE PRACTICE WORKBOOK (9789351529187) | JPB       | 6          | ₹ 2,750.00 | 16,500.00         | 32.00        | 11,220.00         |
| 16                           | 39    | SWARNKAR          | COMMUNITY HEALTH NURSING (NRB5ED)   | NRBROTHER | 10         | ₹ 1,500.00 | 15,000.00         | 22.00        | 11,700.00         |
| <b>Total Carried Forward</b> |       |                   |   |           | <b>257</b> |            | <b>217,252.00</b> |              | <b>158,255.01</b> |

### Terms & Conditions

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

  
 For **TARUN BOOKS PVT. LTD.**  
 Vivekanand Nursing College  
 Hiwara B.K. To Mehkar Dist Buldana  
 Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:

E. & O.E



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2315

Date

16/07/2024

consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**  
VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Order No. THROUGH MAIL (PAY  
T&C:- 50 % & REST  
PENDING 30 DAYS)  
Order Date 27/06/2024

Total Brought Forward 257 217,252.00 158,255.01

| A.No. | S.No. | AUTHOR | TITLE  | PUB | QTY | PRICE | GRS. AMT(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|-------|-------|--------|--|-----|-----|-------|--------------|--------------|---------------|
|       |       |        | <p style="text-align: center;"><b>CERTIFIED</b><br/>All the books are of latest editions and prices are correct according to Publishers Catalogue / Publishers websites.</p> <p style="text-align: center;"><b>EXEMPTED FROM GST</b><br/>GST NOT APPLICABLE ON PRINTED BOOKS<br/>HSN CODE : 4901</p> |     |     |       |              |              |               |

RS - 1.00 Total 257 217,252.00 158,255.01

Rs. One Lacs Fifty Eight Thousand Two Hundred Fifty Five Only

NET AMOUNT(₹) 158,255.00

### Terms & Conditions

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

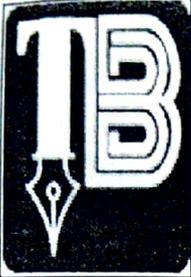
  
Principal For **TARUN BOOKS PVT. LTD.**  
Vivekanad Nursing College  
Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,  
Daryaganj New Delhi - 110002  
Buldana  
Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:

E. & O.E

INVOICE



**TARUN BOOKS PVT. LTD.**

(Distributors of : Medical, Technical, Scientific Books & Journals)  
 PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810  
 Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,  
 Daryaganj New Delhi - 110002  
 Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2315

Date

16/07/2024

consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**  
 VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
 DIST. BULDANA  
 BULDHANA  
 MAHARASHTRA

Order No. THROUGH MAIL (PAY  
 T&C:- 50 % & REST  
 PENDING 30 DAYS)  
 Order Date 27/06/2024

| A.No.                        | S.No. | AUTHOR       | TITLE   | PUB        | QTY | PRICE      | GRS. AMT.(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|------------------------------|-------|--------------|---|------------|-----|------------|---------------|--------------|---------------|
| 1                            | 1     | ANSARI       | CONCISE COURSE IN NURSING FOUNDATION (9781543345759)  | PEE VEE    | 5   | ₹ 851.00   | 4,255.00      | 22.00        | 3,318.90      |
| 2                            | 2     | JOHNSON      | ROSS AND WILSON APPLIED ANATOMY AND APPLIED PHYSIOLOGY IN HEALTH AND ILLNESS,14/ED SAE (PB) (9788131267257) | ELSEVIER   | 4   | ₹ 1,725.00 | 6,900.00      | 34.00        | 4,554.00      |
| 2                            | 3     | SEMBULIN GAM | ESSENTIALS OF MEDICAL PHYSIOLOGY, 9/REVISED EDITION (9789356963269)   | JPB        | 4   | ₹ 2,095.00 | 8,380.00      | 25.00        | 6,285.00      |
| 3                            | 4     | SREEVANI     | APPLIED PSYCHOLOGY FOR NURSES 5/ED (9789356966963)  | JPB        | 3   | ₹ 595.00   | 1,785.00      | 32.00        | 1,213.80      |
| 4                            | 5     | NEERAJA      | TEXTBOOK OF SOCIOLOGY FOR NURSING STUDENTS (9788180614767)  | JPB        | 1   | ₹ 775.00   | 775.00        | 25.00        | 581.25        |
| 4                            | 6     | R SREEVANI   | APPLIED SOCIOLOGY FOR NURSES, 2/ED (9789356962866)  | JPB        | 3   | ₹ 495.00   | 1,485.00      | 32.00        | 1,009.80      |
| 5                            | 7     | INDRANI TK   | MANUAL OF NUTRITION & THERAPEUTIC DIET (AS PER INC SYLLABUS) 2/ED (9789386261601)                           | JPB        | 3   | ₹ 575.00   | 1,725.00      | 25.00        | 1,293.75      |
| 5                            | 8     | SOHI         | A COMPREHENSIVE TEXTBOOK OF APPLIED NUTRITION AND DIETETICS FOR BSC NURSING STUDENTS, 3/ED (9789354655968)  | JPB        | 5   | ₹ 525.00   | 2,625.00      | 32.00        | 1,785.00      |
| 6                            | 9     | HARBANS LAL  | MCQS IN BIOCHEMISTRY, 2/E (9789354667473)   | CBS        | 5   | ₹ 395.00   | 1,975.00      | 34.00        | 1,303.50      |
| 7                            | 10    | C P BAVEJA   | APPLIED MICROBIOLOGY FOR B.S.C. NURSING,7/ED (9789394792791N)   | ARYA       | 3   | ₹ 595.00   | 1,785.00      | 26.00        | 1,320.90      |
| 7                            | 11    | GUPTA        | THE SHORT TEXTBOOK OF MEDICAL MICROBIOLOGY FOR NURSES, 3/ED (9789390595235)                                 | JPB        | 3   | ₹ 695.00   | 2,085.00      | 32.00        | 1,417.80      |
| 7                            | 12    | POOJA GUPTA  | APPLIED MICROBIOLOGY & INFECTION CONTROL (INCLUDING SAFETY) FOR B.S.C NURSING STUDENTS (9789392242274)      | VISION     | 8   | ₹ 725.00   | 5,800.00      | 30.00        | 4,060.00      |
| 8                            | 13    | SHANBHAG     | PHARMACOLOGY FOR NURSES 3ED (9788131266427)   | R.ELSEVIER | 5   | ₹ 765.00   | 3,825.00      | 34.00        | 2,524.50      |
| <b>Total Carried Forward</b> |       |              |   |            | 52  |            | 43,400.00     |              | 30,668.20     |

**Terms & Conditions**

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

For **TARUN BOOKS PVT. LTD.**

Vivekanand Nursing College  
 Hiwara B.K. Tal. Mehkhar Dist. Buldana

Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2315

Date

16/07/2024

consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**  
VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Order No. THROUGH MAIL (PAY)  
T&C: 50 % & REST  
PENDING 30 DAYS)  
Order Date 27/06/2024

Total Brought Forward 52 43,400.00 30,668.20

| A.No.                        | S.No. | AUTHOR            | TITLE   | PUB      | QTY | PRICE      | GRS. AMT(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
|------------------------------|-------|-------------------|---|----------|-----|------------|--------------|--------------|---------------|
| 8                            | 14    | UDAYKUMAR         | PHARMACOLOGY FOR NURSES, 5/ED (PB 2022) (9789354655944)                                 | JPB      | 5   | ₹ 850.00   | 4,250.00     | 32.00        | 2,890.00      |
| 8                            | 15    | KD TRIPATHI       | ESSENTIALS OF MEDICAL PHARMACOLOGY, 8/ED, REVISED REPRINT (9789356964327)               | JPB      | 6   | ₹ 1,750.00 | 10,500.00    | 25.00        | 7,875.00      |
| 9                            | 16    | HARSH MOHAN       | PRACTICAL PATHOLOGY 5/ED (9789390595259)  | JPB      | 8   | ₹ 950.00   | 7,600.00     | 25.00        | 5,700.00      |
| 10                           | 17    | DR. B. VENKATESAN | ADULT HEALTH NURSING - II (EDITION 2023) (9789393885364)                                | EMMESS   | 4   | ₹ 975.00   | 3,900.00     | 25.00        | 2,925.00      |
| 10                           | 18    | DR. B. VENKATESAN | ADULT HEALTH NURSING - I (EDITION 2023) (9789393885371)                                 | EMMESS   | 4   | ₹ 1,195.00 | 4,780.00     | 25.00        | 3,585.00      |
| 10                           | 19    | DEVINDER KAUR     | TEXT BOOK OF ADULT HEALTH NURSING (9781543346879)                                       | PV BOOK  | 3   | ₹ 2,499.00 | 7,497.00     | 22.00        | 5,847.66      |
| 10                           | 20    | JAVED ANSARI      | A TEXTBOOK OF ADULT HEALTH NURSING -II - SEM IV - (A+B 2 VOLUMES) (9781543347180)       | S.VIKAS  | 3   | ₹ 3,299.00 | 9,897.00     | 22.00        | 7,719.66      |
| 11                           | 21    | LOHUMI            | PROFESSIONALISM PROFESSIONAL VALUES AND ETHICS FOR BSC NURSING STUDENTS (9789394525078) | CBS      | 5   | ₹ 450.00   | 2,250.00     | 34.00        | 1,485.00      |
| 11                           | 22    | SURESH SHARMA     | PROFESSIONALISM, PROFESSIONAL VALUES AND ETHICS IN NURSING (9789354659652)              | JPB      | 10  | ₹ 395.00   | 3,950.00     | 32.00        | 2,686.00      |
| 12                           | 23    | ABOTHU            | A TEXTBOOK OF FORENSIC NURSING AND INDIAN LAWS (9781543347456)                          | PV BOOKS | 10  | ₹ 255.00   | 2,550.00     | 22.00        | 1,989.00      |
| 13                           | 24    | VEERABHA DRAPPA   | Clinical record book for pediatric/child health nursing (B.SC) (9789383290789)          | PEE VEE  | 6   | ₹ 325.00   | 1,950.00     | 22.00        | 1,521.00      |
| 13                           | 25    | DATTA             | MANUAL OF PEDIATRIC NURSING PROCEDURES (9789354655203)                                  | JPB      | 13  | ₹ 525.00   | 6,825.00     | 32.00        | 4,641.00      |
| 13                           | 26    | DR MANOJ YADAV    | TEXTBOOK OF CHILD HEALTH NURSING -I (SEM V) B.SC NURSING (9781543347692)                | PEE VEE  | 12  | ₹ 999.00   | 11,988.00    | 22.00        | 9,350.64      |
| 14                           | 27    | PAREEK            | TEXTBOOK OF MENTAL HEALTH & PSYCHIATRY NURSING 2ED (9788194727613)                      | VISION   | 3   | ₹ 725.00   | 2,175.00     | 30.00        | 1,522.50      |
| <b>Total Carried Forward</b> |       |                   |   |          | 144 |            | 123,512.00   |              | 90,405.66     |

### Terms & Conditions

1. Certified that correct Publishers' Price have been Charged
2. Latest Ed of books have been Supplied & current Conv Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

*[Signature]*

Vivekanand Nursing College, Hiwara B.K. Dist. Buldana

TARUN BOOKS PVT. LTD.

Authorised Signatory

If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.

Receivers's Signature:



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2315

Date

16/07/2024

consignee **THE PRINCIPAL**  
**VIVEKANANAD NURSING COLLEGE**  
VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Order No. THROUGH MAIL (PAY  
T&C: 50 % & REST  
PENDING 30 DAYS)  
Order Date 27/06/2024

| Total Brought Forward |       |                   |   |           |     | 144        | 123,512.00    | 90,405.66    |               |
|-----------------------|-------|-------------------|---|-----------|-----|------------|---------------|--------------|---------------|
| A.No.                 | S.No. | AUTHOR            | TITLE   | PUB       | QTY | PRICE      | GRS. AMT.(Rs) | DISCOUNT (%) | Net. AMT.(Rs) |
| 14                    | 28    | DR. BIMLA KAPOOR  | A TEXTBOOK OF MENTAL HEALTH AND PSYCHIATRIC NURSING (9788195140268)   | KPH       | 7   | ₹ 795.00   | 5,565.00      | 30.00        | 3,895.50      |
| 14                    | 29    | SREEVANI          | A GUIDE TO MENTAL HEALTH & PSYCHIATRIC NURSING 5/ED,2024 (9789356965942)                                    | JAYPEE    | 12  | ₹ 725.00   | 8,700.00      | 32.00        | 5,916.00      |
| 14                    | 30    | PRAKASH           | TEXTBOOK OF MENTAL HEALTH AND PSYCHIATRIC NURSING FOR BSC STUDENTS 2/ED (9789394525184)                     | CBS       | 9   | ₹ 1,095.00 | 9,855.00      | 34.00        | 6,504.30      |
| 15                    | 31    | NEELAM KUMARI     | A TEXT BOOK OF COMMUNICATION & EDUCATIONAL TECHNOLOGY (9789381390276)                                       | PV BOOKS  | 13  | ₹ 425.00   | 5,525.00      | 22.00        | 4,309.50      |
| 15                    | 32    | NEERAJA           | TEXTBOOK OF COMMUNICATION AND EDUCATION TECHNOLOGY FOR NURSES (9789350253502)                               | JPB       | 9   | ₹ 975.00   | 8,775.00      | 25.00        | 6,581.25      |
| 16                    | 33    | NEELAM KUMARI     | COMMUNITY HEALTH NURSING I (9788190938570)  | PV BOOKS  | 11  | ₹ 355.00   | 3,905.00      | 22.00        | 3,045.90      |
| 16                    | 34    | GULANI            | TEXTBOOK OF COMMUNITY HEALTH NURSING (GNM) VOL-II (9789382428893)   | KPH       | 9   | ₹ 495.00   | 4,455.00      | 30.00        | 3,118.50      |
| 16                    | 35    | K.PARK            | ESSENTIALS OF COMMUNITY HEALTH NURSING, 8/ED (*) (9789382219170)  | BHANOT    | 7   | ₹ 600.00   | 4,200.00      | 22.00        | 3,276.00      |
| 16                    | 36    | NEELAM KUMARI     | COMMUNITY HEALTH NURSING II (9789381390436)   | PV BOOKS  | 11  | ₹ 455.00   | 5,005.00      | 22.00        | 3,903.90      |
| 16                    | 37    | GULANI            | TEXTBOOK OF COMMUNITY HEALTH NURSING (GNM) VOL.I (9789382428886)  | KPH       | 9   | ₹ 695.00   | 6,255.00      | 30.00        | 4,378.50      |
| 16                    | 38    | BASAVANT HAPPA BT | COMMUNITY HEALTH NURSING FOR BSC AND PB BSC NURSING STUDENT: (2VOLS) FREE PRACTICE WORKBOOK (9789351529187) | JPB       | 6   | ₹ 2,750.00 | 16,500.00     | 32.00        | 11,220.00     |
| 16                    | 39    | SWARNKAR          | COMMUNITY HEALTH NURSING (NRB5ED)   | NRBROTHER | 10  | ₹ 1,500.00 | 15,000.00     | 22.00        | 11,700.00     |
| Total Carried Forward |       |                   |   |           |     | 257        | 217,252.00    | 158,255.01   |               |

### Terms & Conditions

1. Certified that correct Publishers's Price have been Charged
2. Latest Ed of books have been Supplied & current Conv Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

For **TARUN BOOKS PVT. LTD.**

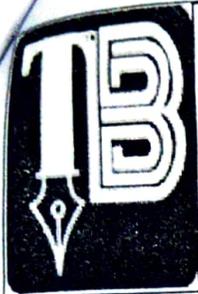
Vivekanand Nursing College

Hiwara Bk To Mehkara Dist Buldana

Authorised Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:



# TARUN BOOKS PVT. LTD.

(Distributors of : Medical, Technical, Scientific Books & Journals)

PAN NO. AAGCT2652N; CIN NO. U21099DL2017PTC317810

Prakash Apartment Flat No 19, 2nd Floor 5, Ansari Road,

Daryaganj New Delhi - 110002

Phone- 011-43540895, 9818155993; Email : tbdindia1@gmail.com

INVOICE NO

2315

Date

16/07/2024

consignee THE PRINCIPAL  
VIVEKANANAD NURSING COLLEGE  
VIVEKANAND NAGAR (HIWARA B.K) TQ MEHKAR  
DIST. BULDANA  
BULDHANA  
MAHARASHTRA

Order No. THROUGH MAIL (PAY)  
T&C: 50 % & REST  
PENDING 30 DAYS)  
Order Date 27/06/2024

| Total Brought Forward   |       |        |  |     |              | 257   | 217,252.00           | 158,255.01   |               |
|---|-------|--------|--|-----|--------------|-------|----------------------|--------------|---------------|
| A.No.   | S.No. | AUTHOR | TITLE  | PUB | QTY          | PRICE | GRS. AMT.(Rs)        | DISCOUNT (%) | Net. AMT.(Rs) |
|   |       |        | <b>CERTIFIED</b><br>All the books are of latest editions and prices are correct according to Publishers Catalogue / Publishers websites. |     |              |       |                      |              |               |
|   |       |        | <b>EXEMPTED FROM GST</b><br>GST NOT APPLICABLE ON<br>PRINTED BOOKS<br>HSN CODE : 4901  |     |              |       |                      |              |               |
| <b>RS - 1.00</b>  |       |        |  |     | <b>Total</b> | 257   | 217,252.00           |              | 158,255.01    |
| Rs. One Lacs Fifty Eight Thousand Two Hundred Fifty Five Only |       |        |  |     |              |       |                      |              |               |
|   |       |        |  |     |              |       | <b>NET AMOUNT(₹)</b> |              | 158,255.00    |

### Terms & Conditions

1. Certified that correct Publishers' Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back
4. Our Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

  
For **TARUN BOOKS PVT. LTD.**  
Vivekanand Nursing College  
Hiwara Bk. Td Mehkar Dist Buldana Authorized Signatory

**If the Payment is made through RTGS/NEFT please inform us through Mail/Letter.**

Receivers's Signature:

E. & O E

# Chetan Book Stall

CASH / CRADT - MEMO

Shop No. 11 Old Alsi Plot, AKOLA  
 Mob. - 9226480647, 9850179004, 9423129863



No. 167

Date

Ms.

| No. | Autho.   | Book Name  | Qty. | Price | Dise. | Amount     |
|-----|----------|--|------|-------|-------|------------|
| 1)  | Vati.    | Nursing Management and Administration                | 4    | 895   | 30%   | 3580 = 00  |
| 2)  | Ashutata | Applied Anatomy & physiology for Nur.                | 4    | 1295  | }     | 5180 = 00  |
| 3)  | Robbins. | Pathology basics of Disease.                         | 3    | 3795  |       | 11385 = 00 |
| 4)  | Shanbagh | Pharmacology for Undergraduate                       | 4    | 795   |       | 3180 = 00  |
| 5)  | Sreevani | Applied sociology for Nurses.                        | 6    | 595   | 30%   | 3570 = 00  |
| 6)  | Sreevani | Applied Psychology for Nurses                        | 6    | 495   | }     | 2970 = 00  |
| 7)  | Sahi.    | Textbook of Applied Nutrition and Dietetics for Nur. | 5    | 495   |       | 2475 = 00  |
|     |          |  |      |       | Total |            |

Salesman :

Goods Delivered by :

Checked :

- Books Supplied is accordance with the order will not be taken back.
- Deliveary entirely at buyer's risk. We are not responsible for damage / shartage noticed after the Consignment leaves our warehouse.
- Interast @ 18% will be charged if payment is not received by the due date.
- Complaints if any, should be lodged within 7 days from the receipt of goods.

Please pay by means of Account Payee Cheque / Draft payable in the name of Chetan book Stall, AKOLA.

Vivekanand Nursing College

ALL DISPUTES SUBJECT TO AKOLA JURISDICTION

For, Chetan Book Stall

CHETAN BOOKS STALL  
 Shop No. 11 Old Alsi Bazar  
 AKOLA Mob : 9226480647

Regional Manager

# Chetan Book Stall

Shop No. 11 Old Alsi Plot, AKOLA  
 Mob. - 9226480647, 9850179004, 9423129863



CASH / CRADT- MEMO

No. 168

Date

M/s.

| No.          | Autho.         | Book Name                                    | Qty. | Price | Dise. | Amount   |
|--------------|----------------|--|------|-------|-------|----------|
| 8)           | Sharma         | Nursing Research                             | 4    | 850   |       | 3400-00  |
| 9)           | Udaykumar      | Pharmacology for Nurses.                     | 10   | 795   |       | 7950-00  |
| 10)          | Gupte          | Medical Microbiology for Nurses.             | 7    | 650   |       | 4550-00  |
| 11)          | Sambulingham   | Medical Physiology                           | 10   | 2095  |       | 20950-00 |
| 12)          | D.C. data      | Textbook of Gynaecology                      | 5    | 1295  |       | 6475-00  |
| 13)          | B.D. Chaurasia | Human Anatomy (4. Vol <sup>m</sup> set)      | 5    | 2795  |       | 13975-00 |
| 14)          | Nancy          | Nursing foundation (2. Vol <sup>m</sup> set) | 5    | 990   |       | 4950-00  |
| 15)          | Anantaraman    | Textbook of Microbiology                     | 5    | 1050  |       | 5250-00  |
| 16)          | Harsh Mohan    | Textbook of Pathology                        | 5    | 2795  |       | 13975-00 |
| <b>Total</b> |                |  |      |       |       |          |

Salesman :

Goods Delivered by :

Checked :

- Books Supplied is accordance with the order will not be taken back.
  - Deliveary entirely at buyer's risk. We are not responsible for damage / shartage noticed after the Consignment leaves our warehouse.
  - Interast @ 18% will be charged if payment is not received by the due date.
  - Complaints if any, should be fodged within 7 days from the receipt of goods.
- Please pay by means of Account Payee Cheque / Draft payable in the name of Chetan book Stall, AKOLA.

For Chetan Book Stall

CHETAN BOOK STALL

Shop No. 11 Old Alsi Plot, Akola Bazar  
 Akola, Dist. Buldana, M.S. 431001  
 Mob : 9226480647

Regional Manager

ALL DISPUTES SUBJECT TO AKOLA JURISDICTION

# Chetan Book Stall

CASH / CRADT- MEMO

Shop No. 11 Old Alsi Plot, AKOLA  
 Mob. - 9226480647, 9850179004, 9423129863



|      |     |
|------|-----|
| No.  | 169 |
| Date |     |

Ms.

| No.          | Autho.        | Book Name   | Qty. | Price | Dise. | Amount    |
|--------------|---------------|---|------|-------|-------|-----------|
| 17)          | Ross & Wilson | Anatomy and Physiology                                  | 8    | 1650  | 30%   | 13200 = ₹ |
| 18)          | Satyannanayan | Biochemistry  | 3    | 1695  |       | 5085 = ₹  |
| 19)          | D.C. Datta    | Textbook of Obstetrics                                  | 5    | 1695  |       | 8475 = ₹  |
| 20)          | Parul Datta   | Pediatric Nursing                                       | 5    | 1350  |       | 6750 = ₹  |
| 21)          | K. Park       | Preventive and Social Medicine                          | 8    | 1100  | 30%   | 8800 = ₹  |
| 22)          | P. V. Pub.    | Adult Health. Nursing Part - I (2-vol <sup>m</sup> set) | 7    | 2499  |       | 17493 = ₹ |
| 23)          | Lewis's       | Medical Surgical Nursing                                | 4    | 2795  |       | 11180 = ₹ |
| 24)          | Lippincott    | Medical Surgical Nursing                                | 3    | 1999  |       | 5997 = ₹  |
| <b>Total</b> |               |   |      |       |       |           |

Salesman :

Goods Delivered by :

Checked :

- Books Supplied is accordance with the order will not be taken back.
- Deliveary entirely at buyer's risk. We are not responsible for damage / shartage noticed after the Consignment leaves our warehouse.
- Interast @ 18% will be charged if payment is not received by the due date.
- Complaints if any, should be lodged within 7 days from the receipt of goods.

Please pay by means of Account Payee Cheque / Draft payable in the name of Chetan book Stall, AKOLA.

ALL DISPUTES SUBJECT TO AKOLA JURISDICTION

For, Chetan Book Stall  
 Principal  
 Vivekanand Nursing College  
 Akola, Dist. Mehkar Dist. Buldhana

Regional Manager

# Chetan Book Stall

Shop No. 11 Old Alsi Plot, AKOLA  
Mob. - 9226480647, 9850179004, 9423129863



CASH / CRADT- MEMO

No. 170

Date

M/s.

| No.          | Autho.             | Book Name                              | Qty. | Price     | Dise. | Amount  |
|--------------|--------------------|--|------|-----------|-------|---------|
| 25)          | Black              | Medical Surgical Nursing (2 Vol. set)  | 5    | 4180-     |       | 20900=- |
| 26)          | Lakshmdan Kaur     | Adult Medical - I Surgical Nursing     | 4    | 1260      |       | 5040=-  |
| 27)          | Lakshmdan Kaur     | -II - II                               | 4    | 1170      |       | 4680=-  |
| 28)          | Lippincott         | pharmacology                           | 4    | 2299      |       | 9196=-  |
| 29)          | Bhaskar Raj        | Nursing foundation I                   | 3    | 550       |       | 1650=-  |
| 30)          | Bhaskar Raj        | -II - II                               | 3    | 695       |       | 2085=-  |
| 31)          | Brenner & Sudhanth | Medical Surgical Nursing (2. Vol. set) | 4    | 3050      |       | 12200=- |
| 32)          | Swarthkar          | Community Health Nursing               | 4    | 1400      |       | 5600=-  |
| 33)          | Potter & Perry's   | Fundamental of Nursing                 | 6    | 2085.     |       | 12510=- |
| <b>Total</b> |                    |  |      |           |       |         |
| Salesman :   |                    | Goods Delivered by :                   |      | Checked : |       |         |

- Books Supplied is accordance with the order will not be taken back.
- Deliveary entirely at buyer's risk. We are not responsible for damage / shartage noticed after the Consignment leaves our warehous.
- Interast @ 18% will be charged if payment is not received by the due date.
- Complaints if any, should be lodged within 7 days from the receipt of goods.

Please pay by means of Account Payee Cheque / Draft payable in the name of

Chetan book Stall, AKOLA.

Vivekanand Nursing College  
Hwara Bk. Tq. Mehkar Dist. Buldana

For, Chetan Book Stall

CHETAN BOOK STALL  
Shop No. 11 Old Alsi Plot, Akola  
Mob. - 9226480647, 9850179004, 9423129863

Regional Manager

ALL DISPUTES SUBJECT TO AKOLA JURISDICTION

# Chetan Book Stall

CASH / CRADT- MEMO

Shop No. 11 Old Alsi Plot, AKOLA  
Mob. - 9226480647, 9850179004, 9423129863



|      |     |
|------|-----|
| No.  | 171 |
| Date |     |

Ms.

| No. | Autho.             | Book Name                          | Qty. | Price | Dise. | Amount   |
|-----|--------------------|------------------------------------|------|-------|-------|----------|
| 34) | C.P. Baveja        | Microbiology for Nurses.           | 8    | 595   |       | 4760 = ₹ |
| 35) | Anthikad           | Biochemistry for Nurses.           | 5    | 550   |       | 2750 = ₹ |
| 36) | Neeraj.            | Sociology for Nurses.              | 5    | 750   |       | 3750 = ₹ |
| 37) | P.V. Pub.          | Nursing founddation Part-I         | 5    | 851   |       | 4255 = ₹ |
| 38) | P.V. Pub.          | Nursing found <sup>n</sup> Part II | 5    | 1299  |       | 6495 = ₹ |
| 39) | Rinwan             | Medical Surgical Nursing           | 8    | 695   |       | 5560 = ₹ |
| 40) | Shubhanjini Joshi. | Nutrition and Dietetics.           | 3    | 875   |       | 2625 = ₹ |
| 41) | Shreevani          | Mental Health Nursing              | 3    | 750   |       | 2250 = ₹ |
|     |                    |                                    |      |       | Total |          |

Salesman : \_\_\_\_\_

Goods Delivered by : \_\_\_\_\_

Checked : \_\_\_\_\_

- Books Supplied is accordance with the order will not be taken back.
- Deliveary entirely at buyer's risk. We are not responsible for damage / shartage noticed after the Consignment leaves our warehouse.
- Interest @ 18% will be charged if payment is not received by the due date.
- Complaints if any, should be lodged within 7 days from the receipt of goods.

Please pay by means of Account Payee Cheque / Draft payable in the name of  
Chetan book Stall, AKOLA.

ALL DISPUTES SUBJECT TO AKOLA JURISDICTION

For, Chetan Book Stall

CHEATAN BOOK STALL  
Shop No. 11 Old Alsi Plot, AKOLA Mob : 9226480647

*[Signature]*

Regional Manager

Vivekanand Nursing College  
Hware Bk To Mehkar Dist Buldana

# Chetan Book Stall

Shop No. 11 Old Alsi Plot, AKOLA  
 Mob. - 9226480647, 9850179004, 9423129863



CASH / CRADT-MEMO

|      |     |
|------|-----|
| No.  | 112 |
| Date |     |

M/s.

| No.                          | Autho.           | Book Name                     | Qty. | Price | Dise. | Amount      |
|------------------------------|------------------|-------------------------------|------|-------|-------|-------------|
| 42)                          | Vali -           | Nursing foundation            | 5    | 695   |       | 3475-00     |
| 43)                          | Annamma<br>Jacob | Clinical Nursing<br>Procedure | 3    | 1695  |       | 5085-00     |
|                              |                  |                               |      |       |       | 30,5661     |
|                              |                  |                               |      |       |       | - 91,700-00 |
| 30% LESS DIS                 |                  |                               |      |       |       | 21,3961     |
| less 1164                    |                  |                               |      |       |       | - 1056      |
|                              |                  |                               |      |       |       | 2,12,905    |
| देवक टिफिन (ST).<br>2,12,905 |                  |                               |      |       |       |             |
| <b>Total</b>                 |                  |                               |      |       |       |             |

Salesman : Goods Delivered by : Checked :

- Books Supplied is accordance with the order will not be taken back.
  - Deliveary entirely at buyer's risk. We are not responsible for damage / shartage noticed after the Consignment leaves our warehous.
  - Interast @ 18% will be charged if payment is not received by the due date.
  - Complaints if any, should be lodged within 7 days from the receipt of goods.
- Please pay by means of Account Payee Cheque / Draft payable in the name of  
 Chetan book Stall, AKOLA.  
 ALL DISPUTES SUBJECT TO AKOLA JURISDICTION

For, Chetan Book Stall  
**CHEATAN BOOK STALL**  
 Shop No. 11 Old Alsi Plot, AKOLA  
 Mob. - 9226480647, 9850179004, 9423129863  
 Regional Manager

Vivekanand Nursing College  
 Akola Dist Buldana

Bank of India

Hilwa Ashram Branch

Date: 22/11/2013

Received Rs. 212905 = 00

From (Applicant) V. Ashram

By Cheque No. 094802

Transfer for RTGS

On RTGS

Bank ICICI Bank

Favouring Chetan Book Stall

Akola

Ac. No. 052005501613

IFSC Code ICIC0000520

Amount Rs. 212905 = 00

Bank's ICICI Bank

Charges Rs. 23 00

Total Rs. 212928 60

(Rupees Two Lacs, Twenty Eight Thousand, Eight Hundred and Sixty Paise only)  
NINE HUNDRED TWENTY EIGHT THOUSAND  
RUPEES SIXTY PAISE

Principal  
Vivekanand Nursing College  
Hilwara Bk. Tal. Manikar Dist. Buldana